

DRAFT 5-YEAR CAPITAL PLAN
ALLENTOWN DIVISION
2024-2028
AUGUST 2023

# 5-YEAR CAPITAL PLAN 2024-2028

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### 2024-2028 Capital Plan

### **Glossary of Acronyms & Terms**

The following is a listing of acronyms and terms used in the Capital Plan Summary and Project Detail Sheets.

### **LCA Water and/or Wastewater Divisions/Systems**

| LCA Water and/or Wastewater Divisions/Systems |   |       |            |  |  |  |
|---|---|-------|------------|--|--|--|
|   |   | Water | Wastewater |  |  |  |
| AD  | Allentown Division                          | Х     | Х          |  |  |  |
| AWD   | Arcadia West Division                       | Х     | Х          |  |  |  |
| BHD   | Beverly Hills Division                      | Х     |            |  |  |  |
| CLD   | Central Lehigh Division                     | Х     |            |  |  |  |
| CFD   | Clear View Farms Division                   | Х     |            |  |  |  |
| ECD   | Emmaus Consecutive Division                 | Х     |            |  |  |  |
| HHD   | Heidelberg Heights Division                 | Х     | Х          |  |  |  |
| LLRI-1  | Little Lehigh Relief Interceptor, Phase 1   |       | Х          |  |  |  |
| LLRI-2  | Little Lehigh Relief Interceptor, Phase 2   |       | Х          |  |  |  |
| LTD   | Lynn Township Division                      |       | Х          |  |  |  |
| MCD   | Mill Creek Division                         | Х     |            |  |  |  |
| MND   | Madison Park Division                       | Х     |            |  |  |  |
| NWD   | North Whitehall Division                    | Х     |            |  |  |  |
| PLD   | Pine Lakes Division                         | Х     |            |  |  |  |
| SSD   | Sand Spring Division                        |       | Х          |  |  |  |
| UMD   | Upper Milford Division                      |       | Х          |  |  |  |
| UMCD  | Upper Central Milford Division (Buss Acres) | Х     |            |  |  |  |
| WLI   | Western Lehigh Interceptor                  |       | Х          |  |  |  |
| WTD   | Washington Township Division                | Х     | Х          |  |  |  |
| WWD   | Wynnewood Division                          |       | Х          |  |  |  |

### **Project Type**

| Project Type | Description   |
|--------------|---|
| AO           | Administrative Order  |
| LCA-MCI      | LCA Developed Major Capital Improvement <sup>(1)</sup>                      |
| Regular      | A project that does not fit in any of the aforementioned special categories |

(1) Major Capital Improvement: In accordance with the Lease, all Major Capital Improvements must be approved by the City.

### **Project Funding**

| <b>Project Funding</b> | Description   |
|------------------------|---|
| LCA                    | Funded by LCA   |
| 100% Reimb             | All costs are 100% reimbursable by fees charged                                 |
| Fees & LCA             | Costs partly recovered through fees charged and partly funded by LCA            |
| Allentown              | Funded by the City of Allentown   |
| CCRC                   | Capital Cost Recovery Charge <sup>(1)</sup> ; Applies only to City approved MCI |

(1) Capital Cost Recovery Charge: An on-going user fee that is above the rate caps set forth in the Lease to allow the recovery of the cost of an MCI. Rate payers are charged based upon usage.

### **Project Category**

Projects have been categorized to identify the primary and secondary reasons for the need. In some cases there is no secondary reason that would be applicable.

| <b>Project Category</b> | Description                              |
|-------------------------|--|
| Regulatory              | Required to meet Regulatory requirements |
| New Cust                | New Customers                            |
| CA/OS                   | Concession Lease/Operating Standards     |
| AM - Low                | Asset Management - Low Risk              |
| AM - Med                | Asset Management - Medium Risk           |
| AM - High               | Asset Management - High Risk             |
| AM - Varies             | Asset Management - Varies <sup>(1)</sup> |
| Efficiency              | Efficiency                               |
| Sys Imp                 | System Improvement                       |
| Rev Opprt               | Revenue Opportunity                      |
| Planning                | Planning                                 |
| N/A                     | Not Applicable                           |

(1) Applies to Asset Management Projects, where there are multiple standalone sub-projects of varied levels of "risk".

### **Approval Stage**

| Approval Stage | Description                           |
|----------------|---------------------------------------|
| Α              | Annual Project, no approvals required |
| S              | Study/Planning Phase                  |
| D              | Design Phase                          |
| С              | Construction/Implementation Phase     |
| Ε              | Entire Project                        |
| V              | Various Phases                        |
| Р              | Pending Board approval                |

# LEHIGH COUNTY AUTHORITY ALLENTOWN DIVISION CAPITAL PLAN 2024–2028

### **SUMMARY**

The Allentown Division Capital Plan (Plan) is a five-year plan that covers the years 2024 through 2028. The Plan includes water and wastewater projects to ensure facility / infrastructure reliability and to comply with the Allentown Water & Sewer Lease (Lease) required projects. It also includes projects and studies deemed necessary by LCA, where the latter will identify and evaluate upgrades and improvements that will be incorporated in future Capital Plans. The Lease requires that LCA submit a 5-year Capital Plan to the City annually for review and approval.

The projects identified in the Plan fall into to two primary categories, those funded by LCA and those funded by the City in the form of grants or reimbursements. For this Plan, reimbursements from the City are restricted to those expenses related to developing the regional Act 537 Plan for the Kline's Island Sewer System, which is a requirement of the Pa. Department of Environmental Protection stemming from a prior Chapter 94 violation. Grants from the City are expected contributions provided from the City's allocation of American Rescue Plan Act funding, which the City has agreed to use a portion to offset ratepayer impacts of water system capital costs.

| CAPITAL FUNDING 2024-2028 |               |             |                            |             |               |  |  |  |
|---------------------------|---------------|-------------|----------------------------|-------------|---------------|--|--|--|
| Budget Area               | LCA           | CITY TOTALS |                            |             |               |  |  |  |
|                           |               | Grants      | Grants Reimburse Sub-Total |             |               |  |  |  |
| Water                     | \$111,352,000 | \$6,200,000 | \$0                        | \$6,200,000 | \$117,552,000 |  |  |  |
| Wastewater                | \$72,529,500  | \$0         | \$600,000                  | \$600,000   | \$73,129,500  |  |  |  |
| Totals                    | \$183,881,500 | \$6,200,000 | \$600,000                  | \$6,800,000 | \$190,681,500 |  |  |  |

<u>Water Projects</u>: Focus on regulatory compliance, asset management, immediate and future needs at the Water Filtration Plant (WFP) and addressing the Lease operating standards. The recently completed WFP Master Plan identified capital improvements to address future regulatory requirements and/or operational needs. Lease requirements include the annual replacement of 1 mile of water mains through 2024, followed by a study and/or increase to 2 miles of water main replacement per year thereafter.

<u>Wastewater Projects</u>: Projects focus on regulatory compliance, asset management, immediate and future needs at the Wastewater Treatment Plant (WWTP) and addressing the Lease operating standards. Projects of note include the replacement of the solids process boiler and HVAC upgrade project and replacement of electrical substation no. 1. In addition, annual funding is included in the Plan for the rehabilitation of defective sewer mains and a City-wide manhole rehabilitation program to remove sources of inflow and infiltration.

Additional information regarding these and other projects can be found in the Plan's individual Project Detail Sheets.

<u>Supplemental Revenues</u>: Under the Concession Agreement, LCA is able to recover certain capital expenses through Capital Recovery Fees (Tapping Fees) applied to new customers and Capital Cost Recovery Charges applied to ratepayers. These charges will be applied to all Major Capital Improvements (MCI), which are defined as projects exceeding \$1 million (indexed for inflation in the future) within the proposed Plan. Additional charges may be applied to recover costs for project driven by regulatory changes or other changes in law. The designation of certain projects for cost recovery through these mechanisms is noted in the Plan's individual Project Detail Sheets and on the summary sheets for each section of the Plan.

### **FINANCIAL JUSTIFICATION**

LCA draft 2024-2028 Capital Plan is expected to be funded through a mix of operating revenues, project reserves, grants, and new borrowing, as outlined below. A more detailed cash-flow evaluation showing the impact of this funding approach is shown on the next page.

|                | 2024-2028 Capital Plan Allentown Division Funding Sources |                            |                  |             |           |               |  |  |  |
|----------------|---|----------------------------|------------------|-------------|-----------|---------------|--|--|--|
|                | LCA SOURCES CITY SOURCES                                  |                            |                  |             |           |               |  |  |  |
| Budget<br>Area | Grants  | Operating/Capital Reserves | New<br>Borrowing | Grants      | Reimb     | Total Sources |  |  |  |
| Water          | \$33,383,892  | \$40,412,600               | \$37,555,508     | \$6,200,000 | \$0       | \$117,552,000 |  |  |  |
| Wastewater     | \$0   | \$54,729,500               | \$17,800,000     | \$0         | \$600,000 | \$73,129,500  |  |  |  |
| Totals         | \$33,383,892  | \$95,142,100               | \$55,355,508     | \$6,200,000 | \$600,000 | \$190,681,500 |  |  |  |

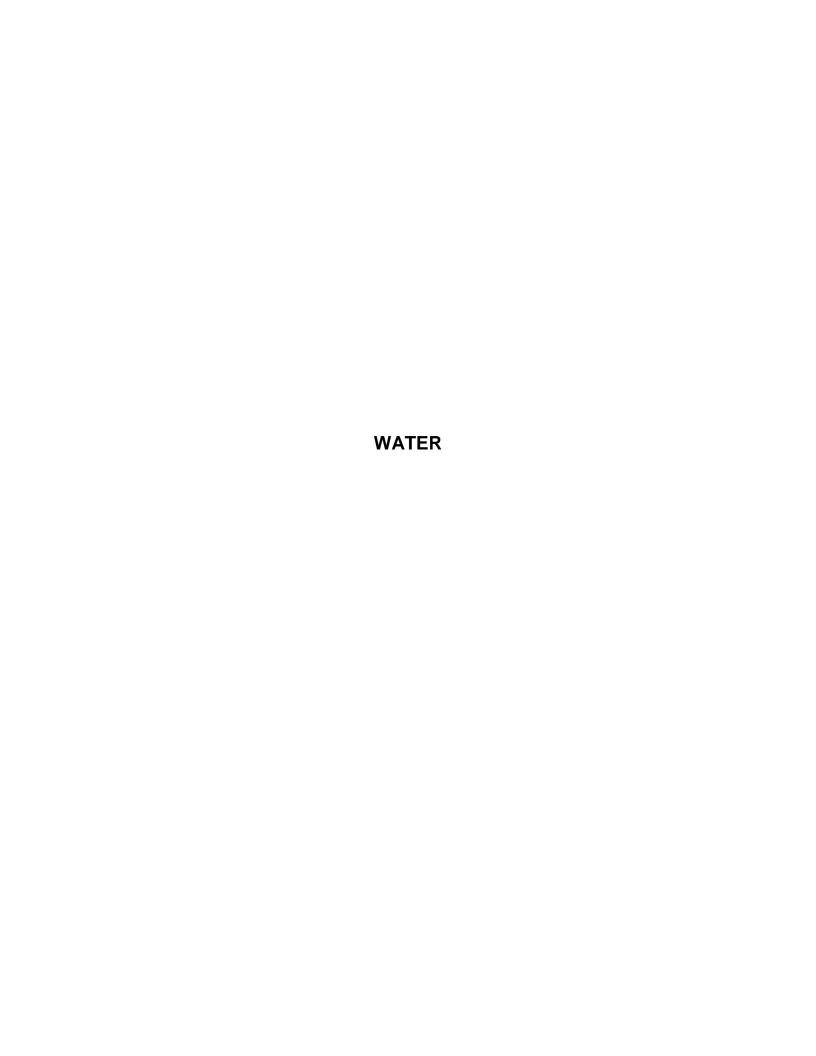
### **SPECIAL NOTES**

- 1. As noted above, the City and LCA are collaborating on the development of a regional Act 537 Plan, which will provide details for sewage facility plans and significant capital improvements in the Allentown Division to address sanitary sewer overflows and overall capacity challenges of the system. The Act 537 Plan is expected to be drafted in 2024 and completed in 2025, with projects commencing in 2025. However, due to the size and scope of this work, which will require separate detailed financial analysis, and the draft status of this Act 537 Plan, future project costs are not shown in this Capital Plan. The Act 537 Plan will be presented separately during 2024 and will be incorporated into future Capital Plan documents.
- 2. LCA has applied for (or will apply for) grants to support this Plan in the following areas:
  - I&I Source Reduction Plan Grant application for \$10,395,080 submitted in December 2022, awaiting decision.

- Lead Service Line Replacement Program Grant of \$3,383,892 awarded in July 2023. Additional grant applications of approximately \$55,000,000 expected.
- PFAS Compliance Planning & Treatment Upgrades Grant funding will be sought for the \$10,250,000 in estimated costs included in this plan.

To present a realistic financial outlook, assuming a 100% grant award will not occur, LCA has captured approximately 42% of this potential grant funding source in this analysis. Project costs that are not covered via grants will be incorporated into the new project financing or eliminated.

| CONDENSED CASH FLOW - CITY DIVISION |              |              |              |              |              |  |  |
|-------------------------------------|--------------|--------------|--------------|--------------|--------------|--|--|
| US DOLLARS                          | 2024         | 2025         | 2026         | 2027         | 2028         |  |  |
| User Charges                        | 51,786,376   | 56,942,742   | 62,061,791   | 66,173,867   | 69,750,275   |  |  |
| Other Operating Revenues            | 355,139      | 355,139      | 355,139      | 355,139      | 355,139      |  |  |
| Non-Operating Revenues              | 2,725,365    | 2,125,365    | 2,125,365    | 2,125,365    | 2,125,365    |  |  |
| Operating expenses                  | (22,052,042) | (22,713,604) | (23,395,012) | (24,096,862) | (24,819,767) |  |  |
| Annual Lease & Other Payments       | (1,308,224)  | (1,002,224)  | (1,024,273)  | (1,046,807)  | (1,069,837)  |  |  |
| Debt Service - Current Debt         | (15,664,816) | (16,217,696) | (16,786,111) | (17,374,611) | (17,985,361) |  |  |
| Debt Service - NEW Debt             | (595,581)    | (2,143,805)  | (3,568,432)  | (3,639,988)  | (3,639,988)  |  |  |
| Investments Converting to Cash      | -            | -            | -            | -            | -            |  |  |
| Grants                              | 8,733,892    | 10,850,000   | 10,000,000   | 10,000,000   | -            |  |  |
| Proceeds From NEW Debt              | 8,555,508    | 23,800,000   | 21,900,000   | 1,100,000    | -            |  |  |
| Capex                               | (32,358,500) | (51,928,500) | (51,411,000) | (33,363,000) | (23,068,000) |  |  |
| NET FUND FLOWS                      | 177,116      | 67,417       | 257,467      | 233,103      | 1,647,826    |  |  |
| Plan Volume Increase                | 0.00%        | 0.00%        | 0.00%        | 0.00%        | 0.00%        |  |  |
| User Charge Revenue Increase %      | 4.70%        | 4.70%        | 4.70%        | 4.70%        | 4.70%        |  |  |
| Total User Charge Revenue Increase  | 4.70%        | 4.70%        | 4.70%        | 4.70%        | 4.70%        |  |  |
| Unrestricted Cash Balance           | 14,076,734   | 13,307,770   | 13,218,933   | 13,095,511   | 14,376,284   |  |  |
| Unrestricted Investments            | -            | -            | -            | -            | -            |  |  |
| Total Unrestricted Balances         | 14,076,734   | 13,307,770   | 13,218,933   | 13,095,511   | 14,376,284   |  |  |
| Days Cash on Hand                   | 233          | 214          | 206          | 198          | 211          |  |  |
| DEBT SERVICE COVERAGE RATIO         | 1.86         | 1.91         | 1.94         | 2.04         | 2.12         |  |  |



# LEHIGH COUNTY AUTHORITY ALLENTOWN DIVISION 2024-2028 CAPITAL PROGRAM WATER

|         |   | 0                | -              | Approval  |    |           |               | This Cap      | ital Pı     | rogram |            |               |  |
|---------|---|------------------|----------------|-----------|----|-----------|---------------|---------------|-------------|--------|------------|---------------|--|
|         | Name or Title of Proposal                 | Prj.             | Ř.             | Stage (1) | 2  | 2023      | 2024          | 2025          | 2026        |        | 2027       | 2028          | 2024-2028  |
| Project | Name of Title of Proposal                 | Prj.<br>Category | (1)<br>Funding | В         |    | Approved  | Year 1        | Year 2        | Year 3      |        | Year 4     | Year 5        | Total  |
| #       |   | Υ                | Q              |           |    |           |               |               |             |        |            |               |  |
|         | OPERATING/CAPITAL RESERVE FUNDS           |                  |                |           |    |           |               |               |             |        |            |               |  |
|         | ANNUAL PROJECTS                           |                  |                |           |    |           |               |               |             |        |            |               |  |
| AD-W-A  | Annual Projects                           | AM - Varies      | LCA            | Α         |    | 1,295,000 | 2,465,000     | 1,811,000     | 1,544,0     | 00     | 1,672,000  | 1,740,000     | 9,232,000  |
|         |   |                  |                |           |    |           |               |               |             |        |            |               |  |
|         | Sub-total Annual                          | 1                | <u> </u>       |           | \$ | 1,295,000 | \$ 2,465,000  | \$ 1,811,000  | \$ 1,544,0  | 00 \$  | 1,672,000  | \$ 1,740,000  | \$ 9,232,000                                     |
|         | NON-CCRC PROJECTS                         |                  |                |           |    |           |               |               |             |        |            |               |  |
| AD-W-1  | Indenture Report Improvements             | AM-High          | LCA            | С         | \$ | 200,000   | \$ 200,000    | \$ 200,000    | \$ 150,0    | 00 \$  | 150,000    | \$ 100,000    | \$ 800,000                                       |
| AD-W-9  | Master Plan Studies                       | CA/OS            | LCA            | S         | \$ | 10,000    | \$ -          | \$ -          | \$ -        | \$     | 170,000    | \$ -          | \$ 170,000                                       |
| AD-W-24 | WFP Redundant Power Supply                | Regulatory       | LCA            | S         | \$ | -         | \$ 80,000     | \$ 250,000    | \$ 400,0    | 00 \$  | -          | \$ -          | \$ 730,000                                       |
| AD-W-25 | Tank and Reservoir Rehabilitation         | AM-High          | LCA            | V         | \$ | 300,000   | \$ 200,000    | \$ 200,000    | \$ 200,0    | 00 \$  | 200,000    | \$ 200,000    | \$ 1,000,000                                     |
| AD-W-26 | Large Diameter Valve Replacement Project  | AM-High          | LCA            | V         | \$ | 250,000   | \$ 350,000    | \$ 500,000    | \$ 500,0    | 00 \$  | 300,000    | \$ 300,000    | \$ 1,950,000                                     |
|         | TOTAL NON-CCRC PROJECTS                   |                  |                |           | \$ | 760,000   | \$ 830,000    | \$ 1,150,000  | \$ 1,250,0  | 00 \$  | 820,000    | \$ 600,000    | \$ 4,650,000                                     |
|         |   |                  |                |           |    |           |               |               |             |        |            |               |  |
|         | Large Projects and CCRC Projects (3)      |                  |                |           |    |           |               |               |             |        |            |               |  |
|         | Annual Water Main Replacements            | CA/OS            | CCRC           | С         | \$ | 3,200,000 | \$ 4,800,000  | \$ 4,800,000  |             |        | 5,000,000  | \$ 5,000,000  | \$ 24,600,000                                    |
|         | PFAS Compliance Planning and Upgrades     | Regulatory       | Change of Law  | S         | \$ | -         | \$ 250,000    | \$ 1,000,000  |             |        | 500,000    |               | \$ 10,250,000                                    |
|         | WFP Influent Channel Modifications        | Master Plan      | CCRC (2)       | Р         | \$ | -         | \$ -          | \$ -          | \$ 100,0    |        | 1,000,000  | \$ 2,000,000  | \$ 3,100,000                                     |
|         | Meter Replacement Program                 | AM-High          | CCRC (2)       | С         | \$ | 525,000   | \$ 800,000    | \$ 1,500,000  | \$ 100,0    | 00 \$  | -          | \$ -          | \$ 2,400,000                                     |
|         | Fixed-Base Meter Reading System           | Efficiency       | CCRC (2)       | S         | \$ | -         | \$ -          | \$ -          | \$ -        | \$     | 850,000    | \$ 850,000    | \$ 1,700,000                                     |
|         | WFP Filter Upgrades                       | Master Plan      | CCRC/City ARPA | D         | \$ | 500,000   | \$ 2,350,000  | \$ 3,150,000  |             | \$     | _          | \$ -          | \$ 5,500,000                                     |
|         | Big Lehigh Intake & Transmission Upgrades | Master Plan      | CCRC (2)       | S         | \$ | -         | \$ 200,000    | \$ 400,000    | \$ 400,0    | 00 \$  | 120,000    | \$ -          | \$ 1,120,000                                     |
|         | Lead Service Line Replacement Program     | AM-High          | Change of Law  | S         | \$ | -         | \$ 5,000,000  | \$ 15,000,000 | \$ 15,000,0 | 00 \$  | 15,000,000 | \$ 5,000,000  | \$ 55,000,000                                    |
|         | TOTAL CCRC PROJECTS                       | 1                |                |           | \$ | 4,225,000 | \$ 13,400,000 | \$ 25,850,000 | \$ 29,100,0 | 00 \$  | 22,470,000 | \$ 12,850,000 | \$103,670,000                                    |
|         |   |                  |                |           |    |           |               |               |             |        |            |               | <del>                                     </del> |
|         | GRAND TOTAL                               |                  |                |           | \$ | 6,280,000 | \$ 16,695,000 | \$ 28,811,000 | \$ 31,894,0 | 00 \$  | 24,962,000 | \$ 15,190,000 | \$117,552,000                                    |

<sup>(1)</sup> Reference Glossary of Acronyms and Terms found after Table of Contents

<sup>(2)</sup> Project to be reviewed by the City for Major Capital Improvement/CCRC approval

<sup>(3)</sup> Includes projects that have not been reviewed by the City for MCI/CCRC approval

| Project Name  | ANNUAL PROJECTS |   |           |           |          |              |     |  |
|---------------|-----------------|---|-----------|-----------|----------|--------------|-----|--|
| Budget Area   | Water           | Water Department Capital Works Date 7/1/2023 Project No. AD-W-A |           |           |          |              |     |  |
| Location      |                 | Allentown   |           | Prj. Type | Regular  | Prj. Funding | LCA |  |
| Prj. Category | Primary         | AM - Varies   | Secondary | Sys Imp   | Preparer |              | CV  |  |

|   | Purpose of Expenditure (check all that apply) |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| Х | New Facility                                  | Correct Known or Potential Safety Issue |  |  |  |  |  |
| Х | Existing Facility - Rehabilitation/Upgrade    | X                                       | Equipment Obsolete                             |  |  |  |  |
|   | Scheduled Replacement                         |   | Comply with Regulatory Requirements            |  |  |  |  |
| Х | X Improved Service                            |   | Equipment/Infrastructure at End of Useful Life |  |  |  |  |
|   | Study   |   | Other (explain):                               |  |  |  |  |

| Additional Information                         |     |                                     |      |  |  |
|--|-----|-------------------------------------|------|--|--|
| Expected Useful Life (Years) 40                |     |                                     |      |  |  |
| Approx. No. of Customers Benefitted            | *   | Project inception date              | 2014 |  |  |
| Is this System part of a Common User Rate?     | N/A | Anticipated Project completion date | N/A  |  |  |
| Will the Project Require Obtaining Land Rights | No  | Anticipated Project completion date |      |  |  |
| \  | •   | <del></del>                         |      |  |  |

### **Detailed Project Description**

This is an annual project that was previously identified as separate smaller projects. This annual project includes the following: New & Replacement Meter Installations, Distribution Mains - Development & Service Connections, Distribution Mains - Upsizing, Other Equipment, WFP General Improvements, PennDOT relocations, Mobile Equipment, reservoir rehab/maintenance, Indenture report preparation, General Water System Replacements/Improvements, Capital Management, and various water system studies. Major mobile equipment purchases within the capital plan include new fleet pickup trucks, new loader, new fork lifts, new dump truck, and new utility trucks.

### Project Drivers and Needs to be Met by the Project

Primary project drivers are asset management (to maintain level of service and system longevity) and system improvement. Annual projects that help maintain the operation of the distribution system and the WFP.

### Project Status - Describe what work, if any has been completed or underway for this project

This is an annual project.

| Annual Cost Impact              |    |     |   |  |  |  |
|---------------------------------|----|-----|---|--|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |  |
| Debt Service                    | \$ |     | - |  |  |  |
| Net                             | \$ |     | - |  |  |  |

| erating - Increase/(Decrease) | N/A  | G  | Gain/(Loss) in Annual Revenue | N/A |
|-------------------------------|------|----|-------------------------------|-----|
| ot Service                    | \$ - | As | ssessment, Contribution       | N/A |
|                               | \$ - |    | in Aid-of-Construction        | N/A |
|                               |      | 0  | Other                         |     |
| Borrowing Information         |      |    |                               |     |

**Revenue Impact** 

| Borrowing Information |         |  |  |  |
|-----------------------|---------|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |
| Term (Years)          | 30      |  |  |  |

| Explanation if Necessary                       |  |  |  |
|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

| Project No.  | AD-W-A          |
|--------------|-----------------|
| Project Name | ANNUAL PROJECTS |

| Prior Project Cost       | N/A              |
|--------------------------|------------------|
| Estimated Project Costs: | 2023-2028        |
| LCA Staff                | \$<br>500,000    |
| Land Acquisition         |                  |
| Construction/Equipment   | \$<br>9,017,000  |
| Professional Services    | \$<br>500,000    |
| Other                    | \$<br>10,000     |
| Contingencies            | \$<br>500,000    |
| Total Project Cost       | \$<br>10,527,000 |

|   | Project Estimate Level |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |
| Х | Preliminary Estimate   |  |  |  |  |  |
|   | Budget Estimate        |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |

| Requested in this | ć | 9,232,000 |
|-------------------|---|-----------|
| Capital Program   | Ą | 9,232,000 |

|          |            | Need |           | Phase of Work                                |
|----------|------------|------|-----------|--|
| 2        | 023 Budget | \$   | 1,295,000 | procurement, planning, design & construction |
| 1st Year | 2024       | \$   | 2,465,000 | procurement, planning, design & construction |
| 2nd Year | 2025       | \$   | 1,811,000 | procurement, planning, design & construction |
| 3rd Year | 2026       | \$   | 1,544,000 | procurement, planning, design & construction |
| 4th Year | 2027       | \$   | 1,672,000 | procurement, planning, design & construction |
| 5th Year | 2028       | \$   | 1,740,000 | procurement, planning, design & construction |

| Project Name  | INDENTURE REPORT IMPROVEMENTS |             |               |           |          |              |        |  |
|---------------|-------------------------------|-------------|---------------|-----------|----------|--------------|--------|--|
| Budget Area   | Water                         | Department  | Capital Works | Date      | 7/1/2023 | Project No.  | AD-W-I |  |
| Location      | Allentown                     |             |               | Prj. Type | Regular  | Prj. Funding | LCA    |  |
| Prj. Category | Primary                       | AM - Varies | Secondary     | Sys Imp   | Prep     | arer         | CEV    |  |

|  | Purpose of Expenditure (check all that apply) |   |  |  |  |  |
|--|---|---|--|--|--|--|
| X New Facility Correct Known or Potential Safety Issue |   |   |  |  |  |  |
| X  | Existing Facility - Rehabilitation/Upgrade    | Х | Equipment Obsolete                             |  |  |  |
|  | Scheduled Replacement                         |   | Comply with Regulatory Requirements            |  |  |  |
| Improved Service                                       |   | Х | Equipment/Infrastructure at End of Useful Life |  |  |  |
|  | Study   |   | Other (explain):                               |  |  |  |

| Additional Information                                  |    |                                     |      |  |  |
|---|----|-------------------------------------|------|--|--|
| xpected Useful Life (Years)  40  Project inception date |    |                                     |      |  |  |
| Approx. No. of Customers Benefitted                     | *  | Project inception date              | 2016 |  |  |
| Is this System part of a Common User Rate?  N/A         |    | Anticipated Project completion date |      |  |  |
| Will the Project Require Obtaining Land Rights          | No | Anticipated Project completion date | N/A  |  |  |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories are positively impacted.

#### **Detailed Project Description**

This project includes the following, but not limited to: 1) General repairs on concrete, reinforcing steel and exposed wood; 2) Pipe protection upgrades including preparation, painting and dehumidification particularly sub-grade sites; 3) Structural upgrades including roofs; 4) Water tank and reservoir upgrades; 5) Security upgrades including fencing, lighting and vegetation control; 6) Electrical upgrades.

### Project Drivers and Needs to be Met by the Project

The primary project driver is asset management. This project addresses the deficiencies identified in the annual Indenture Report. Funding needed to address Indenture-related deficiencies is roughly split 50% between the sewer system and 50% between the water system.

### Project Status - Describe what work, if any has been completed or underway for this project

A number of roofs were replaced prior to 2019 that were documented in annual Indenture reports. In addition, minor routine maintenance was performed in 2019 as it relates to Indenture projects. A larger Indenture upgrade project was completed in 2022 that focused on concrete repairs at the WFP. 2024 Indenture upgrade work will again include concrete repairs at the WFP and also concrete work at the South Mountain Reservoir.

| Annual Cost Impact              |    |     |   |  |  |  |
|---------------------------------|----|-----|---|--|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |  |
| Debt Service                    | \$ |     | - |  |  |  |
| Net                             | \$ |     | - |  |  |  |

| erating - Increase/(Decrease) | N/A  | Gain/(Loss) in Annual Revenue | N/A |
|-------------------------------|------|-------------------------------|-----|
| ot Service                    | \$ - | Assessment, Contribution      | N/A |
|                               | \$ - | in Aid-of-Construction        | N/A |
|                               |      | Other                         |     |
| Borrowing Information         |      |                               |     |

**Revenue Impact** 

| Borrowing Information |         |  |  |  |
|-----------------------|---------|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |
| Term (Years)          | 30      |  |  |  |

| Explanation if Necessary                       |
|--|
| Annual cost impact to be determined as needed. |
|  |
|  |
|  |

| Project No.  | AD-W-I           |               |
|--------------|------------------|---------------|
| Project Name | INDENTURE REPORT | TIMPROVEMENTS |

| Prior Project Cost       |    | \$300,000 |
|--------------------------|----|-----------|
| Estimated Project Costs: | 2  | 2023-2028 |
| LCA Staff                | \$ | 50,000    |
| Land Acquisition         | \$ | -         |
| Construction/Equipment   | \$ | 800,000   |
| Professional Services    | \$ | 100,000   |
| Other                    |    |           |
| Contingencies            | \$ | 50,000    |
| Total Project Cost       | \$ | 1,300,000 |

|   | Project Estimate Level |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |  |
| х | Budget Estimate        |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |

| Requested in this | ć | 800,000 |
|-------------------|---|---------|
| Capital Program   | ۶ | 800,000 |

|          |          | Need          | Phase of Work         |
|----------|----------|---------------|-----------------------|
| 202      | 3 budget | \$<br>200,000 | design & construction |
| 1st Year | 2024     | \$<br>200,000 | design & construction |
| 2nd Year | 2025     | \$<br>200,000 | design & construction |
| 3rd Year | 2026     | \$<br>150,000 | design & construction |
| 4th Year | 2027     | \$<br>150,000 | design & construction |
| 5th Year | 2028     | \$<br>100,000 | design & construction |

| Project Name  | WATER MAIN REPLACEMENTS |            |               |           |          |              |        |
|---------------|-------------------------|------------|---------------|-----------|----------|--------------|--------|
| Budget Area   | Water                   | Department | Capital Works | Date      | 7/1/2023 | Project No.  | AD-W-7 |
| Location      | Allentown               |            |               | Prj. Type | LCA-MCI  | Prj. Funding | CCRC   |
| Prj. Category | Primary                 | CA/OS      | Secondary     | AM - High | Prep     | arer         | JMP    |

|   | Purpose of Expenditure (check all that apply)                        |   |  |  |  |  |
|---|--|---|--|--|--|--|
| Х | X New Facility (replacement) Correct Known or Potential Safety Issue |   |  |  |  |  |
|   | Existing Facility - Rehabilitation/Upgrade                           |   | Equipment Obsolete                             |  |  |  |
|   | Scheduled Replacement  |   | Comply with Regulatory Requirements            |  |  |  |
| Х | Improved Service   | Х | Equipment/Infrastructure at End of Useful Life |  |  |  |
|   | Study  | Х | Other (explain): Lease requirement             |  |  |  |

| Additional Information   |     |                                     |      |  |  |
|--|-----|-------------------------------------|------|--|--|
| spected Useful Life (Years) 100 Project inception date   |     |                                     |      |  |  |
| Approx. No. of Customers Benefitted  | N/A | Project inception date              | 2014 |  |  |
| Is this System part of a Common User Rate?  Will the Project Require Obtaining Land Rights  N/A  Anticipated Project completion date |     |                                     |      |  |  |
|  |     | Anticipated Project completion date | 2062 |  |  |

<sup>\*</sup>All customers of the City of Allentown, Central Lehigh Division and bulk water sales to other municipalities.

### **Detailed Project Description**

Through the original Operating Standards of the Lease Concession Agreement, LCA was required to replace 2 miles of aging spun cast or pit cast iron water mains per year, until such time as the City would deem it not necessary. LCA works closely with the City's Office of Compliance and Streets Department to coordinate the annual water main replacement projects, which are prioritized by LCA's engineer. The re-negotiated Lease and settlement with the City requires annual replacement of one mile of water main starting in 2021 up to and including 2024 (4 miles total). In 2024, a review of the program (including break history) will be performed by LCA and City to determine if greater than 1 mile, but no more than 2 miles, of water main replacement shall be required annually. The capital budget assumes 2 miles of annual water main replacement starting in 2025.

### Project Drivers and Needs to be Met by the Project

Primary project drivers are lease requirements and asset management. Replacing cast iron mains will reduce the frequency of breaks in the system which create customer outages and unaccounted for water, and will reduce the potential for damage which can occur to private property from catastrophic pipe breaks.

#### Project Status - Describe what work, if any has been completed or underway for this project

As of the end of 2022, the replacement of 10.75 miles of water main was completed. In 2023 the design of the next two cycles of water main replacements (Cycles 7&8) was started, although no main was replaced that year. Cycles 7 & 8 main replacements will be completed in 2024.

| Annual Cost Impact              |    |     |   |  |  |
|---------------------------------|----|-----|---|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |
| Debt Service                    | \$ |     | - |  |  |
| Net                             | \$ |     | - |  |  |

| Borrowing Information |         |  |  |
|-----------------------|---------|--|--|
| Interest Rate         | 5.5000% |  |  |
| Term (Years)          | 30      |  |  |

| Revenue Impact                |     |  |  |  |
|-------------------------------|-----|--|--|--|
| Gain/(Loss) in Annual Revenue | N/A |  |  |  |
| Assessment, Contribution      | N/A |  |  |  |
| in Aid-of-Construction        | N/A |  |  |  |
| Other                         |     |  |  |  |

| Explanation if Necessary |  |  |
|--------------------------|--|--|
| N/A                      |  |  |
|                          |  |  |
|                          |  |  |

| Project No.  | AD-W-7           |          |
|--------------|------------------|----------|
| Project Name | WATER MAIN REPLA | ACEMENTS |

| Prior Project Cost       |    | \$18,000,000 |
|--------------------------|----|--------------|
| Estimated Project Costs: | -  | 2023-2028    |
| LCA Staff                | \$ | 500,000      |
| Land Acquisition         | \$ | -            |
| Construction/Equipment   | \$ | 24,900,000   |
| Professional Services    | \$ | 2,000,000    |
| Other                    | \$ | -            |
| Contingencies            | \$ | 400,000      |
| Total Project Cost       | \$ | 45,800,000   |

|   | Project Estimate Level |  |  |  |  |
|---|------------------------|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |
| x | Budget Estimate        |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |

| Requested in this | 'n | 24 600 000 |
|-------------------|----|------------|
| Capital Program   | Ģ  | 24,600,000 |

|          |             | Need         | Phase of Work         |
|----------|-------------|--------------|-----------------------|
|          | 2023 Budget | \$ 3,200,000 | design & construction |
| 1st Year | 2024        | \$ 4,800,000 | design & construction |
| 2nd Year | 2025        | \$ 4,800,000 | design & construction |
| 3rd Year | 2026        | \$ 5,000,000 | design & construction |
| 4th Year | 2027        | \$ 5,000,000 | design & construction |
| 5th Year | 2028        | \$ 5,000,000 | design & construction |

| Project Name  | MASTER PLAN STUDIES               |       |           |          |              |             |        |
|---------------|-----------------------------------|-------|-----------|----------|--------------|-------------|--------|
| Budget Area   | ea Water Department Capital Works |       |           | Date     | 7/1/2023     | Project No. | AD-W-9 |
| Location      | n Allentown                       |       | Prj. Type | Regular  | Prj. Funding | LCA         |        |
| Prj. Category | Primary                           | CA/OS | Secondary | Planning | Prep         | arer        | CEV    |

|   | Purpose of Expenditure (check all that apply)        |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue |  |  |  |  |  |
|   | Existing Facility - Rehabilitation/Upgrade           |  | Equipment Obsolete                             |  |  |  |
|   | Scheduled Replacement                                |  | Comply with Regulatory Requirements            |  |  |  |
|   | Improved Service                                     |  | Equipment/Infrastructure at End of Useful Life |  |  |  |
| Х | Study  |  | Other (explain):                               |  |  |  |

| Additional Information                                    |   |                                     |      |
|---|---|-------------------------------------|------|
| Expected Useful Life (Years)  N/A  Project inception date |   |                                     |      |
| pprox. No. of Customers Benefitted N/A                    |   | Project inception date              | 2016 |
| Is this System part of a Common User Rate?                | N/A Anticipated Project completion date |                                     |      |
| Will the Project Require Obtaining Land Rights            |   | Anticipated Project completion date | TBD  |

\*All customers of the City of Allentown, Central Lehigh Division and bulk water sales to other municipalities.

### **Detailed Project Description**

As infrastructure ages and regulations become more stringent, there are periodic needs for professional services to study the feasibility of changes, upgrades, etc. This project generally consists of water facilities master planning. The Lease requires an update of the Master Plan every 5 years. This is a requirement of the Lease as some original components of the Allentown WFP are over 60 years. The next Master Plan is due for updating in 2027.

### Project Drivers and Needs to be Met by the Project

Engineering studies are periodically required to address feasibility of implementing new programs or changing existing ones. The WFP Master Plan is a requirement of the Lease Agreement and is to be completed every 5 years.

### Project Status - Describe what work, if any has been completed or underway for this project

The first Master Plan was completed in 2017 and the second installment was completed in 2022.

| Annual Cost Impact              |    |     |   |  |
|---------------------------------|----|-----|---|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |
| Debt Service                    | \$ |     | - |  |
| Net                             | \$ |     | - |  |

| Borrowing Information |         |
|-----------------------|---------|
| Interest Rate         | 5.5000% |
| Term (Years)          | 30      |

| Revenue Impact                |     |  |  |
|-------------------------------|-----|--|--|
| Gain/(Loss) in Annual Revenue | N/A |  |  |
| Assessment, Contribution      | N/A |  |  |
| in Aid-of-Construction        | N/A |  |  |
| Other                         |     |  |  |

| Explanation if Necessary                       |
|--|
| Annual cost impact to be determined as needed. |
|  |
|  |
|  |

| Project No.         | AD-W-9           |      |
|---------------------|------------------|------|
| <b>Project Name</b> | MASTER PLAN STUD | DIES |

| Prior Project Cost       |    | 350,000  |
|--------------------------|----|----------|
| Estimated Project Costs: | 20 | 023-2028 |
| LCA Staff                | \$ | 10,000   |
| Land Acquisition         | \$ | -        |
| Construction/Equipment   | \$ | -        |
| Professional Services    | \$ | 160,000  |
| Other                    | \$ | -        |
| Contingencies            | \$ | 10,000   |
| Total Project Cost       | \$ | 530,000  |

|   | Project Estimate Level |  |  |  |  |
|---|------------------------|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |
| х | Budget Estimate        |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |

| ı | Requested in this | ć | 170,000 |
|---|-------------------|---|---------|
|   | Capital Program   | Ą | 170,000 |

|          |             | Need       | Phase of Work |
|----------|-------------|------------|---------------|
|          | 2023 Budget | \$ 10,000  | Master Plan   |
| 1st Year | 2024        | \$ -       |               |
| 2nd Year | 2025        | \$ -       |               |
| 3rd Year | 2026        | \$ -       |               |
| 4th Year | 2027        | \$ 170,000 | Master Plan   |
| 5th Year | 2028        | \$ -       |               |

| Project Name  |  |  |            |         |              |               |
|---------------|--|--|------------|---------|--------------|---------------|
| Budget Area   |  |  |            | Date    | 7/1/2023     | Project No.   |
| Location      |  |  | Prj. Type  | LCA-MCI | Prj. Funding | Change of Law |
| Prj. Category |  |  | Regulatory | Prep    | parer        | CEV           |

|   | Purpose of Expenditure (check all that apply)        |   |  |  |  |  |
|---|--|---|--|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue |   |  |  |  |  |
|   | Existing Facility - Rehabilitation/Upgrade           |   | Equipment Obsolete                             |  |  |  |
|   | Scheduled Replacement                                | Х | Comply with Regulatory Requirements            |  |  |  |
|   | Improved Service                                     |   | Equipment/Infrastructure at End of Useful Life |  |  |  |
| Х | Study  |   | Other (explain):                               |  |  |  |

| Additional Information                         |    |                                     |      |  |  |
|--|----|-------------------------------------|------|--|--|
| Expected Useful Life (Years)                   | 30 | Project inception date              |      |  |  |
| Approx. No. of Customers Benefitted            | *  | Project inception date              | 2023 |  |  |
| Is this System part of a Common User Rate? N/A |    | Anticipated Project completion date |      |  |  |
| Will the Project Require Obtaining Land Rights | No | Anticipated Project completion date | 2027 |  |  |

<sup>\*</sup>All customers of the City of Allentown, Central Lehigh Division and bulk water sales to other municipalities.

### **Detailed Project Description**

This project consists of water quality studies and facilities upgrade work to comply with evolving state and federal water quality standards and regulations regarding PFAS chemicals removal from drinking water. Project costs reflect a treatment system and related plant modifications for Crystal Spring.

### Project Drivers and Needs to be Met by the Project

The primary project driver is regulatory and public health protection. EPA and DEP have proposed limits for Per- and Polyfluoroalkyl substances, referred to as PFAS compounds. PFAS are a category of manufactured chemicals that have been used in industry and consumer products since the 1940s. PFAS tend to break down extremely slowly in the environment, and have been determined to cause health concerns. In March 2023, EPA announced proposed National Primary Drinking Water Regulation for six PFAS compounds. The rule is anticipated to be finalized by the end of 2023.

### Project Status - Describe what work, if any has been completed or underway for this project

LCA is closely monitoring emerging water quality regulations has begun sampling various systems for the presence of PFAS.

| Annual Cost Impact              |    |     |   |  |  |
|---------------------------------|----|-----|---|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |
| Debt Service                    | \$ |     | - |  |  |
| Net                             | \$ |     | - |  |  |

| Borrowin      | g Information |
|---------------|---------------|
| Interest Rate | 5.5000%       |
| Term (Years)  | 30            |

| Revenue Impact                |     |  |  |  |  |
|-------------------------------|-----|--|--|--|--|
| Gain/(Loss) in Annual Revenue | N/A |  |  |  |  |
| Assessment, Contribution      | N/A |  |  |  |  |
| in Aid-of-Construction        | N/A |  |  |  |  |
| Other                         |     |  |  |  |  |

| Dorrowing information |         |  |  |  |  |
|-----------------------|---------|--|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |  |
| Term (Years)          | 30      |  |  |  |  |
|                       |         |  |  |  |  |

| Exp | lana | tion | it M | Vece | essar | У |
|-----|------|------|------|------|-------|---|
|     |      |      |      |      |       |   |
|     |      |      |      |      |       |   |

Annual cost impact to be determined as needed.

 Project No.
 AD-W-12

 Project Name
 PFAS COMPLIANCE PLANNING AND UPGRADES

| Prior Project Cost       | 0                |
|--------------------------|------------------|
| Estimated Project Costs: | <br>2023-2028    |
| LCA Staff                | \$<br>50,000     |
| Land Acquisition         | \$<br>-          |
| Construction/Equipment   | \$<br>9,300,000  |
| Professional Services    | \$<br>400,000    |
| Other                    | \$<br>-          |
| Contingencies            | \$<br>500,000    |
| Total Project Cost       | \$<br>10,250,000 |

|   | Project Estimate Level |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
| Χ | Conceptual Estimate    |  |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |  |
|   | Budget Estimate        |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |

| Requested in this | ċ | 10,250,000 |
|-------------------|---|------------|
| Capital Program   | ٦ | 10,230,000 |

|          |            | Need |           | Phase of Work                          |
|----------|------------|------|-----------|--|
| 20       | 023 Budget | \$   | -         |  |
| 1st Year | 2024       | \$   | 250,000   | design & permitting                    |
| 2nd Year | 2025       | \$   | 1,000,000 | final design, bid & start construction |
| 3rd Year | 2026       | \$   | 8,500,000 | construction                           |
| 4th Year | 2027       | \$   | 500,000   | construction                           |
| 5th Year | 2028       | \$   | -         |  |

| Project Name  |         | INFLUENT CHANNEL MODIFICATIONS                                   |           |           |         |              |      |
|---------------|---------|--|-----------|-----------|---------|--------------|------|
| Budget Area   | Water   | Water Department Capital Works Date 7/1/2023 Project No. AD-W-15 |           |           |         |              |      |
| Location      |         | Allentown  |           | Prj. Type | LCA-MCI | Prj. Funding | CCRC |
| Prj. Category | Primary | Master Plan  | Secondary | Sys Imp   | Prep    | arer         | CEV  |

|    | Purpose of Expenditure (check all that apply) |   |  |  |  |  |
|----|---|---|--|--|--|--|
| N  | New Facility                                  |   | Correct Known or Potential Safety Issue        |  |  |  |
| E  | xisting Facility - Rehabilitation/Upgrade     | X | Equipment Obsolete                             |  |  |  |
| S  | cheduled Replacement                          |   | Comply with Regulatory Requirements            |  |  |  |
| Ir | mproved Service                               |   | Equipment/Infrastructure at End of Useful Life |  |  |  |
| St | itudy   |   | Other (explain):                               |  |  |  |

| Additional Information                                   |   |                                     |      |  |
|--|---|-------------------------------------|------|--|
| Expected Useful Life (Years)  40  Project inception date |   |                                     |      |  |
| Approx. No. of Customers Benefitted                      | *                                       | Project inception date              | 2022 |  |
| Is this System part of a Common User Rate?               | N/A Anticipated Project completion date |                                     |      |  |
| Will the Project Require Obtaining Land Rights           | N/A                                     | Anticipated Project completion date | 2028 |  |

<sup>\*</sup>All customers of the City of Allentown, Central Lehigh Division and bulk water sales to other municipalities.

### **Detailed Project Description**

The existing influent channel to the primary clarifiers too wide, resulting in sub-optimal velocity which causes solids settling prior to the clarifiers. Influent channel modifications in order to maintain adequate velocity through each channel will reduce solids accumulating and maintenance requirements for channel cleaning.

### Project Drivers and Needs to be Met by the Project

This project appears as a short term (0-5 year window) need in the Master Plan. Project benefits include enhanced process reliability, improved operation and maintenance, improved safety by eliminating confined space entry channel cleaning operations.

### Project Status - Describe what work, if any has been completed or underway for this project

No work has been done to date.

| Annual Cost Impact              |    |     |   |  |  |  |
|---------------------------------|----|-----|---|--|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |  |
| Debt Service                    | \$ |     | - |  |  |  |
| Net                             | \$ |     | - |  |  |  |

| Borrowing Information |    |  |  |
|-----------------------|----|--|--|
| Interest Rate 5.50009 |    |  |  |
| Term (Years)          | 30 |  |  |

| Revenue Impact                |      |  |  |  |  |
|-------------------------------|------|--|--|--|--|
| Gain/(Loss) in Annual Revenue | N/A  |  |  |  |  |
| Assessment, Contribution      | NI/A |  |  |  |  |
| in Aid-of-Construction        | N/A  |  |  |  |  |
| Other                         |      |  |  |  |  |

| Explanation if Necessary                       |  |  |  |  |
|--|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

| Project No.         | AD-W-15          |               |
|---------------------|------------------|---------------|
| <b>Project Name</b> | INFLUENT CHANNEL | MODIFICATIONS |

| Prior Project Cost       |    | 0         |  |
|--------------------------|----|-----------|--|
| Estimated Project Costs: | 2  | 2023-2028 |  |
| LCA Staff                | \$ | 20,000    |  |
| Land Acquisition         | \$ | -         |  |
| Construction/Equipment   | \$ | 2,800,000 |  |
| Professional Services    | \$ | 200,000   |  |
| Other                    | \$ | -         |  |
| Contingencies            | \$ | 80,000    |  |
| Total Project Cost       | \$ | 3,100,000 |  |

|   | Project Estimate Level |  |  |  |  |
|---|------------------------|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |
| х | Budget Estimate        |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |

| Requested in this | ć | 3,100,000 |
|-------------------|---|-----------|
| Capital Program   | ۶ | 3,100,000 |

|          |             | Nee     | d      | Phase of Work       |
|----------|-------------|---------|--------|---------------------|
|          |             |         |        |                     |
|          | 2023 Budget | \$      | -      |                     |
| 1st Year | 2024        | \$      | -      |                     |
| 2nd Year | 2025        | \$      | -      |                     |
| 3rd Year | 2026        | \$ 10   | 00,000 | design & permitting |
| 4th Year | 2027        | \$ 1,00 | 00,000 | construction        |
| 5th Year | 2028        | \$ 2,00 | 00,000 | construction        |

| Project Name  | METER REPLACEMENT PROGRAM             |  |           |           |          |             |         |
|---------------|---------------------------------------|--|-----------|-----------|----------|-------------|---------|
| Budget Area   | Water <b>Department</b> Capital Works |  |           | Date      | 7/1/2023 | Project No. | AD-W-16 |
| Location      | Allentown                             |  |           | Prj. Type | Regular  | PrjFunding  | LCA     |
| Prj. Category | Primary AM-varies                     |  | Secondary | rev oport | Preparer |             | ALK     |

|   | Purpose of Expenditure (check all that apply)        |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue |  |  |  |  |  |
|   | Existing Facility - Rehabilitation/Upgrade           |  | Equipment Obsolete                             |  |  |  |
| Х | Scheduled Replacement                                |  | Comply with Regulatory Requirements            |  |  |  |
|   | Improved Service                                     |  | Equipment/Infrastructure at End of Useful Life |  |  |  |
|   | Study  |  | Other (explain):                               |  |  |  |

| Additional Information                                   |  |                                     |      |  |  |
|--|--|-------------------------------------|------|--|--|
| Expected Useful Life (Years)  20  Project inception date |  |                                     |      |  |  |
| Approx. No. of Customers Benefitted N/A                  |  | Project inception date              | 2021 |  |  |
| Is this System part of a Common User Rate?               |  | Anticipated Project completion date |      |  |  |
| Will the Project Require Obtaining Land Rights N/A       |  | Anticipated Project completion date | 2026 |  |  |

### **Detailed Project Description**

The 2023 project consists of replacing large commercial meter chambers (3" and greater) that were installed prior to 2014. The batteries in these meters are at the end of their expected life span and have either failed or are showing signs of failure. There are 152 meters ranging in size from 3 to 8 inch. Replacements will carry over into 2024. There are approximately 4,300 badger water meters ranging in size from 5/8" to 2" that are currently being used to monitor water consumption in the city. These sites were not a part of the original City of Allentown AMR project in 2012/2013. The sites also have existing but outdated Encoder Receiver Transmitters (ERTs) which are now approaching the end of their useful lives. Should LCA decide to implement Project AD-W-21 (Fixed Base AMR), the outdated 40W/50W/60W ERTs will not be readable on the new system. Radio read capability is included on all meter exchanges, allowing for mobile read application. The badger meter replacement will begin in 2024.

### Project Drivers and Needs to be Met by the Project

The Badger meters have an outdated style radio that is incorporated into the meter and cannot be replaced separately. The old style radio does not include data logging or tamper alarms. Replacement of meters that may not be registering all water usage or have faulty radios is expected to reduce the amount of non-revenue water. Analysis of metering data will allow for enhanced customer service including data-backed resolution of customer metering complaints, flow analysis and other useful functions. In addition, the data will be used in identifying and addressing customer metering issues.

### Project Status - Describe what work, if any has been completed or underway for this project

Meter replacement work is on-going.

| Annual Cost Impact                  |    |   |  |  |  |  |
|-------------------------------------|----|---|--|--|--|--|
| Operating - Increase/(Decrease) N/A |    |   |  |  |  |  |
| Debt Service                        | \$ | - |  |  |  |  |
| Net                                 | \$ | - |  |  |  |  |

| Borrowing Information |       |  |  |  |
|-----------------------|-------|--|--|--|
| Interest Rate         | 5.50% |  |  |  |
| Term (Years)          | 30    |  |  |  |

| Revenue Impact                     |     |  |  |  |  |  |
|------------------------------------|-----|--|--|--|--|--|
| Gain/(Loss ) in Annual Revenue N/A |     |  |  |  |  |  |
| Assessment, Contribution           |     |  |  |  |  |  |
| in Aid-of-Construction             | N/A |  |  |  |  |  |
| Other                              |     |  |  |  |  |  |

| Explanation if Necessary                       |  |  |  |  |
|--|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |  |

| Project No.         | AD-W-16         |            |
|---------------------|-----------------|------------|
| <b>Project Name</b> | METER REPLACEME | NT PROGRAM |

| Prior Project Cost       |      |           |
|--------------------------|------|-----------|
| Estimated Project Costs: | 2023 | 3-2028    |
| LCA Staff                | \$   | 40,000    |
| Land Acquisition         | \$   | -         |
| Construction/Equipment   | \$   | 2,775,000 |
| Professional Services    | \$   | 50,000    |
| Other Contingencies      | \$   | 60,000    |
|                          |      |           |
| Total Project Cost       | \$   | 2,925,000 |

| Requested in this | ċ | 2,400,000 |
|-------------------|---|-----------|
| Capital Program   | ٠ | 2,400,000 |

|   | Project Estimate Level |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |
| х | Preliminary Estimate   |  |  |  |  |  |
|   | Budget Estimate        |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |

|          |             | Need |           | Phase of Work              |
|----------|-------------|------|-----------|----------------------------|
|          | 2023 Budget | \$   | 525,000   | procurement & construction |
| 1st Year | 2024        | \$   | 800,000   | procurement & construction |
| 2nd Year | 2025        | \$   | 1,500,000 | procurement & construction |
| 3rd Year | 2026        | \$   | 100,000   | construction               |
| 4th Year | 2027        | \$   | -         |                            |
| 5th Year | 2028        | \$   | -         |                            |

| Project Name  | FIXED-BASE METER READING SYSTEM |            |               |           |          |              |         |
|---------------|---------------------------------|------------|---------------|-----------|----------|--------------|---------|
| Budget Area   | Water                           | Department | Capital Works | Date      | 7/1/2023 | Project No.  | AD-W-21 |
| Location      | Allentown                       |            |               | Prj. Type | Regular  | Prj. Funding | LCA     |
| Prj. Category | Primary                         | Efficiency | Secondary     | Sys Imp   | Preparer |              | BB/ALK  |

|  | Purpose of Expenditure (check all that apply) |  |  |  |  |  |
|--|---|--|--|--|--|--|
| X New Facility Correct Known or Potential Safety Issue |   |  |  |  |  |  |
| X Existing Facility - Rehabilitation/Upgrade           |   |  | Equipment Obsolete                             |  |  |  |
|  | Scheduled Replacement                         |  | Comply with Regulatory Requirements            |  |  |  |
| X Improved Service                                     |   |  | Equipment/Infrastructure at End of Useful Life |  |  |  |
|  | Study   |  | Other (explain):                               |  |  |  |

| Additional Information                                 |     |                                     |      |  |  |
|--|-----|-------------------------------------|------|--|--|
| Expected Useful Life (Years) 20 Project inception date |     |                                     |      |  |  |
| Approx. No. of Customers Benefitted                    | N/A | Project inception date              | 2018 |  |  |
| Is this System part of a Common User Rate?             | N/A | Anticipated Project completion date |      |  |  |
| Will the Project Require Obtaining Land Rights         | N/A | Anticipated Project completion date | 2026 |  |  |

### **Detailed Project Description**

The City of Allentown's original AMR project started in 2011 and ran until 2013. There were insufficient funds from the Pennvest Loan to cover all 33,000 water meters. The original AMR was installed as a hybrid system which is upgradeable to a fixed-base system. A fixed-base system provides instantaneous readings of any water meter via a radio signal sent directly to the customer care center through a series of transmitters (exact number is to be determined) and repeaters installed throughout the water system service area.

### Project Drivers and Needs to be Met by the Project

The primary project drivers are efficiency and system improvement. A fixed-base system would allow for instantaneous readings (and monthly reads) on any account. In order to implement the fixed base system, data analytics software must be procured and installed to house the enormous volume of data that will accumulate. The data analytics software was an original component of the City's AMR project. This software was purchased under AD-W-15 in 2021.

### Project Status - Describe what work, if any has been completed or underway for this project

No work has been done to date. Implementation is anticipated to begin in 2027.

| Annual Cost Impact              |    |     |   |  |  |  |
|---------------------------------|----|-----|---|--|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |  |
| Debt Service                    | \$ |     | - |  |  |  |
| Net                             | \$ |     | - |  |  |  |

| perating - Increase/(Decrease) | N/A     | Gain/(Loss) in Annual Revenue | N/A  |
|--------------------------------|---------|-------------------------------|------|
| bt Service                     | \$<br>- | Assessment, Contribution      | N/A  |
| et                             | \$<br>- | in Aid-of-Construction        | IN/A |
|                                |         | Other                         |      |
| Borrowing Information          |         |                               | •    |

**Revenue Impact** 

| Borrowing Information |         |  |  |  |  |
|-----------------------|---------|--|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |  |
| Term (Years)          | 30      |  |  |  |  |

| Explanation if Necessary                       |  |  |  |  |
|--|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

| Project No.         | AD-W-21          |                |
|---------------------|------------------|----------------|
| <b>Project Name</b> | FIXED-BASE METER | READING SYSTEM |

| Prior Project Cost       |      | 0         |
|--------------------------|------|-----------|
| Estimated Project Costs: | 2023 | 3-2028    |
| LCA Staff                | \$   | 80,000    |
| Land Acquisition         | \$   | -         |
| Construction/Equipment   | \$   | 1,200,000 |
| Professional Services    | \$   | 120,000   |
| Other                    | \$   | 100,000   |
| Contingencies            | \$   | 200,000   |
| Total Project Cost       | \$   | 1,700,000 |

|   | Project Estimate Level |  |  |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |  |  |  |
| х | Budget Estimate        |  |  |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |  |  |

| Requested in this | ć | 1,700,000 |
|-------------------|---|-----------|
| Capital Program   | Դ | 1,700,000 |

|          |             | Need |         | Phase of Work              |
|----------|-------------|------|---------|----------------------------|
|          |             |      |         |                            |
|          | 2023 Budget | \$   |         |                            |
| 1st Year | 2024        | \$   |         |                            |
| 2nd Year | 2025        | \$   | -       |                            |
| 3rd Year | 2026        |      |         |                            |
| 4th Year | 2027        | \$   | 850,000 | procurement & construction |
| 5th Year | 2028        | \$   | 850,000 | procurement & construction |

| Project Name       | FILTER UPGRADES |             |            |           |          |              |                  |  |  |
|--------------------|-----------------|-------------|------------|-----------|----------|--------------|------------------|--|--|
| <b>Budget Area</b> | Water           | Department  | Operations | Date      | 7/1/2023 | Project No.  | AD-W-22          |  |  |
| Location           |                 | Allentown   |            | Prj. Type | LCA-MCI  | Prj. Funding | CCRC / City ARPA |  |  |
| Prj. Category      | Primary         | Master Plan | Secondary  | Sys Imp   | Prep     | arer         | CEV              |  |  |

| Purpose of Expenditure (check all that apply)        |              |   |  |  |  |  |
|--|--------------|---|--|--|--|--|
| New Facility Correct Known or Potential Safety Issue |              |   |  |  |  |  |
| Existing Facility - Rehabilita                       | tion/Upgrade | Х | Equipment Obsolete                             |  |  |  |
| Scheduled Replacement                                |              |   | Comply with Regulatory Requirements            |  |  |  |
| Improved Service                                     |              | Х | Equipment/Infrastructure at End of Useful Life |  |  |  |
| Study  |              |   | Other (explain):                               |  |  |  |

| Additional Information                         |        |                                     |      |  |  |
|--|--------|-------------------------------------|------|--|--|
| Expected Useful Life (Years)                   | Varies | Project inception date              |      |  |  |
| Approx. No. of Customers Benefitted            | *      | Project inception date              | 2018 |  |  |
| Is this System part of a Common User Rate?     | N/A    | Anticipated Project completion date | 2025 |  |  |
| Will the Project Require Obtaining Land Rights | N/A    | Anticipated Project completion date |      |  |  |

<sup>\*</sup>All customers of the City of Allentown, Central Lehigh Division and bulk water sales to other municipalities.

### **Detailed Project Description**

The filter underdrains are nearly 60 years old and have exceeded their service life. A recent inspection of the underdrain in Filter No. 6 determined that the underdrains are in poor condition and must soon be replaced. In addition, a number of filter components are obsolete, including the filter control valves and filter control panels. Also, there has been difficulty in obtaining spare parts. Properly functioning filter underdrains, coupled with optimized filter media and backwash routines, will be critical to maintaining regulatory compliance.

### Project Drivers and Needs to be Met by the Project

The primary project drivers are asset management (Master Plan), system improvement, and regulatory compliance. Primary benefit will be enhanced regulatory compliance, improved operability and reduced maintenance. Secondary benefits include better asset management and process reliability. In addition, replacing the underdrains and rebuilding the filters allows for the addition of air scour backwash system and modified media configuration, which will improve reliability and performance of the filters.

### Project Status - Describe what work, if any has been completed or underway for this project

The initial filter evaluation was completed in 2017 as part of the Water Filtration Plant Master Plan, and a follow-up detailed filter condition assessment and study was completed in 2020. The Capital Plan budget is based on performing a comprehensive rehabilitation of the filters recommended by the filter study. Upgrade work is to include replacement of the clay filter underdrains, replacement of filter media, installation of an air scour system, new control system with SCADA integration, and associated work. Design of the filter upgrade project commenced in late 2021 and was completed in 2023. Construction is anticipated to occur late 2023 - 2025.

| Annual Cost Impact              |    |     |   |  |  |  |  |
|---------------------------------|----|-----|---|--|--|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |  |  |
| Debt Service                    | \$ |     | - |  |  |  |  |
| Net                             | \$ |     | - |  |  |  |  |

| Annual Cost Impa                | ct |   |                               | Revenue Impact           |      |
|---------------------------------|----|---|-------------------------------|--------------------------|------|
| ating - Increase/(Decrease) N/A |    |   | Gain/(Loss) in Annual Revenue | N/A                      |      |
| Service                         | \$ | - |                               | Assessment, Contribution | N/A  |
|                                 | \$ | - |                               | in Aid-of-Construction   | IN/A |
|                                 |    |   | •                             | Other                    |      |
| Borrowing Information           | 1  |   |                               |                          |      |

| Borrowing Information |         |  |  |  |  |  |
|-----------------------|---------|--|--|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |  |  |
| Term (Years)          | 30      |  |  |  |  |  |

| Explanation if Necessary                       |  |  |  |
|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

| Prior Project Cost       |    | 100,000   |
|--------------------------|----|-----------|
| Estimated Project Costs: | 2  | 2023-2028 |
| LCA Staff                | \$ | 100,000   |
| Land Acquisition         | \$ | -         |
| Construction/Equipment   | \$ | 5,300,000 |
| Professional Services    | \$ | 300,000   |
| Other                    | \$ | -         |
| Contingencies            | \$ | 300,000   |
| Total Project Cost       | \$ | 6,100,000 |

|   | Project Estimate Level |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |  |
| х | Budget Estimate        |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |

| Requested in this | ć | 5,500,000 |
|-------------------|---|-----------|
| Capital Program   | Ą | 3,300,000 |

|          |             | Need            | Phase of Work                                     |
|----------|-------------|-----------------|---|
|          | 2023 Budget | \$<br>500,000   | final design, permitting, & commence construction |
| 1st Year | 2024        | \$<br>2,350,000 | construction                                      |
| 2nd Year | 2025        | \$<br>3,150,000 | construction                                      |
| 3rd Year | 2026        |                 |   |
| 4th Year | 2027        | \$<br>-         |   |
| 5th Year | 2028        | \$<br>-         |   |

| Project Name  | BIG LEHIGH INTAKE AND TRANSMISSION UPGRADES |             |            |           |          |              |         |  |  |
|---------------|---|-------------|------------|-----------|----------|--------------|---------|--|--|
| Budget Area   | Water                                       | Department  | Operations | Date      | 7/1/2023 | Project No.  | AD-W-23 |  |  |
| Location      |   | Allentown   |            | Prj. Type | LCA-MCI  | Prj. Funding | CCRC    |  |  |
| Prj. Category | Primary                                     | Master Plan | Secondary  | Sys Imp   | Prep     | arer         | CEV     |  |  |

|                  | Purpose of Expenditure (check all that apply) |   |  |  |  |  |  |  |
|------------------|---|---|--|--|--|--|--|--|
| Х                | New Facility                                  | Correct Known or Potential Safety Issue |  |  |  |  |  |  |
| X                | Existing Facility - Rehabilitation/Upgrade    | Х                                       | Equipment Obsolete                             |  |  |  |  |  |
|                  | Scheduled Replacement                         |   | Comply with Regulatory Requirements            |  |  |  |  |  |
| Improved Service |   | Х                                       | Equipment/Infrastructure at End of Useful Life |  |  |  |  |  |
|                  | Study   |   | Other (explain):                               |  |  |  |  |  |

| Additional Information                                       |     |                                     |      |  |
|--|-----|-------------------------------------|------|--|
| Expected Useful Life (Years)  Varies  Project inception date |     |                                     |      |  |
| Approx. No. of Customers Benefitted                          | *   | Project inception date              | 2018 |  |
| Is this System part of a Common User Rate?                   | N/A | Anticipated Project completion date |      |  |
| Will the Project Require Obtaining Land Rights               | N/A | Anticipated Project completion date | TBD  |  |

<sup>\*</sup>All customers of the City of Allentown, Central Lehigh Division and bulk water sales to other municipalities.

### **Detailed Project Description**

This project as described in the Master Plan includes multiple initiatives related to utilization of the Lehigh River source water:

1) Upgrade the Big Lehigh intake facility, which requires pump and VFD replacement for pump #2; 2) address taste and odor issues via chemical addition; 3) condition assessment and rehabilitation of the Big Lehigh raw water transmission main. These improvements are required prior to the Master Plan (6-10 year window) project to construct a new 30 MGD Little Lehigh intake structure.

### Project Drivers and Needs to be Met by the Project

Asset management, regulatory compliance, enhanced redundancy, improved process reliability, improved operations and maintenance and improved water quality are the project drivers.

### Project Status - Describe what work, if any has been completed or underway for this project

The intake evaluation was completed in 2017 as part of the Water Filtration Plant Master Plan project. Bench testing of taste and odor control chemicals for feasibility evaluation will commence in 2023.

| Annual Cost Impact              |    |     |   |  |  |
|---------------------------------|----|-----|---|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |
| Debt Service                    | \$ |     | - |  |  |
| Net                             | \$ |     | - |  |  |

| Borrowin      | g Information |
|---------------|---------------|
| Interest Rate | 5.5000%       |
| Term (Years)  | 30            |

| Revenue Impact                |     |  |  |  |
|-------------------------------|-----|--|--|--|
| Gain/(Loss) in Annual Revenue | N/A |  |  |  |
| Assessment, Contribution      | N/A |  |  |  |
| in Aid-of-Construction        | N/A |  |  |  |
| Other                         |     |  |  |  |

| Explanation if Necessary                       |
|--|
| Annual cost impact to be determined as needed. |
|  |
|  |
|  |

| Project No.         | AD-W-23           |                           |
|---------------------|-------------------|---------------------------|
| <b>Project Name</b> | BIG LEHIGH INTAKE | AND TRANSMISSION UPGRADES |

| Prior Project Cost       |    | 0         |
|--------------------------|----|-----------|
| Estimated Project Costs: | 2  | 023-2028  |
| LCA Staff                | \$ | 20,000    |
| Land Acquisition         | \$ | -         |
| Construction/Equipment   | \$ | 900,000   |
| Professional Services    | \$ | 150,000   |
| Other                    | \$ | -         |
| Contingencies            | \$ | 50,000    |
| Total Project Cost       | \$ | 1,120,000 |

|   | Project Estimate Level |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |  |
| х | Budget Estimate        |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |

| Requested in this | 4 | 1,120,000 |
|-------------------|---|-----------|
| Capital Program   | Ģ | 1,120,000 |

|          |             | Need          | Phase of Work  |
|----------|-------------|---------------|--|
| :        | 2023 Budget | \$<br>-       |  |
| 1st Year | 2024        | \$<br>200,000 | design & permitting; force main condition assessment |
| 2nd Year | 2025        | \$<br>400,000 | construction   |
| 3rd Year | 2026        | \$<br>400,000 | construction   |
| 4th Year | 2027        | \$<br>120,000 | construction   |
| 5th Year | 2028        | \$<br>-       |  |

| Project Name  | WFP REDUNDANT POWER SUPPLY |                         |            |           |               |              |               |
|---------------|----------------------------|-------------------------|------------|-----------|---------------|--------------|---------------|
| Budget Area   | Water                      | Department              | Operations | Date      | Date 7/1/2023 |              | AD-W-24       |
| Location      |                            | Allentown               |            | Prj. Type | Regular       | Prj. Funding | LCA/Allentown |
| Prj. Category | Primary                    | mary Master Plan Second |            | Sys Imp   | Prep          | arer         | CEV           |

|   | Purpose of Expenditure (check all that apply)        |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue |   |  |  |  |  |  |
|   | Existing Facility - Rehabilitation/Upgrade           |   | Equipment Obsolete                             |  |  |  |  |
|   | Scheduled Replacement                                | Х | Comply with Regulatory Requirements            |  |  |  |  |
| X | Improved Service                                     |   | Equipment/Infrastructure at End of Useful Life |  |  |  |  |
|   | Study  |   | Other (explain):                               |  |  |  |  |

| Additional Information   |     |                                     |      |  |
|--|-----|-------------------------------------|------|--|
| Expected Useful Life (Years) Varies Project inception date                           |     |                                     |      |  |
| Approx. No. of Customers Benefitted  | *   | Project inception date              | 2022 |  |
| Is this System part of a Common User Rate?  N/A  Anticipated Project completion date |     |                                     |      |  |
| Will the Project Require Obtaining Land Rights                                       | N/A | Anticipated Project completion date | 2026 |  |

<sup>\*</sup>All customers of the City of Allentown, Central Lehigh Division and bulk water sales to other municipalities.

### **Detailed Project Description**

The 2022 Master Plan identified an Auxiliary Electrical Feed as a near term project need for the Water Filtration Plant (WFP). In 2022 LCA performed an assessment of alternatives to comply with DEP Chapter 109 "System Service and Auxiliary Power Requirements", and the study identified a new electrical feed from a separate substation as the recommended alternative to comply with the regulations. The new electrical feed would be an addition to the current dual feed system at the WFP (both existing feeds from the same PPL substation).

### Project Drivers and Needs to be Met by the Project

Facility resilience and compliance with regulatory requirements are the primary drivers for this project.

### Project Status - Describe what work, if any has been completed or underway for this project

An initial evaluation was completed in 2022 as part of the Water Filtration Plant Master Plan project. The project is anticipated to be constructed in 2025 - 2026.

| Annual Cost Impact              |    |     |   |  |  |
|---------------------------------|----|-----|---|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |
| Debt Service                    | \$ |     | - |  |  |
| Net                             | \$ |     | - |  |  |

| Borrowin      | g Information |
|---------------|---------------|
| Interest Rate | 5.5000%       |
| Term (Years)  | 30            |

| Revenue Impact                |      |  |  |  |
|-------------------------------|------|--|--|--|
| Gain/(Loss) in Annual Revenue | N/A  |  |  |  |
| Assessment, Contribution      | N/A  |  |  |  |
| in Aid-of-Construction        | IN/A |  |  |  |
| Other                         |      |  |  |  |

| Explanation if Necessary                       |  |  |  |  |
|--|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

| Project No.  | AD-W-24         |             |
|--------------|-----------------|-------------|
| Project Name | WFP REDUNDANT P | OWER SUPPLY |

| Prior Project Cost       |    | \$0      |
|--------------------------|----|----------|
| Estimated Project Costs: | 2  | 023-2028 |
| LCA Staff                | \$ | 10,000   |
| Land Acquisition         | \$ | -        |
| Construction/Equipment   | \$ | 600,000  |
| Professional Services    | \$ | 70,000   |
| Other                    |    |          |
| Contingencies            | \$ | 50,000   |
| Total Project Cost       | \$ | 730,000  |

|   | Project Estimate Level |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |  |
| х | Budget Estimate        |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |

| Requested in this | ć | 730,000 |
|-------------------|---|---------|
| Capital Program   | Þ | 730,000 |

|          |             | Need          | Phase of Work       |
|----------|-------------|---------------|---------------------|
|          | 2023 Budget | \$<br>-       |                     |
| 1st Year | 2024        | \$<br>80,000  | planning and design |
| 2nd Year | 2025        | \$<br>250,000 | construction        |
| 3rd Year | 2026        | \$<br>400,000 | construction        |
| 4th Year | 2027        | \$<br>-       |                     |
| 5th Year | 2028        | \$<br>-       |                     |

| Project Name       | TANK AND RESERVOIR REHABILITATION |            |            |           |          |              |         |
|--------------------|-----------------------------------|------------|------------|-----------|----------|--------------|---------|
| <b>Budget Area</b> | Water                             | Department | Operations | Date      | 7/1/2023 | Project No.  | AD-W-25 |
| Location           | Allentown                         |            |            | Prj. Type | Regular  | Prj. Funding | LCA     |
| Prj. Category      | ry Primary Master Plan Secondary  |            | Secondary  | Sys Imp   | Prep     | arer         | CEV     |

|   | Purpose of Expenditure (check all that apply)          |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   | New Facility X Correct Known or Potential Safety Issue |   |  |  |  |  |  |
| Х | Existing Facility - Rehabilitation/Upgrade             | Х | Equipment Obsolete                             |  |  |  |  |
| Х | Scheduled Replacement                                  |   | Comply with Regulatory Requirements            |  |  |  |  |
| Х | X Improved Service                                     |   | Equipment/Infrastructure at End of Useful Life |  |  |  |  |
|   | Study  |   | Other (explain):                               |  |  |  |  |

| Additional Information                                     |     |                                     |         |  |
|--|-----|-------------------------------------|---------|--|
| Expected Useful Life (Years) Varies Project inception date |     |                                     |         |  |
| Approx. No. of Customers Benefitted                        | *   | Project inception date              | 2018    |  |
| Is this System part of a Common User Rate?                 |     | Anticipated Project completion date |         |  |
| Will the Project Require Obtaining Land Rights             | N/A | Anticipated Project completion date | Ongoing |  |

<sup>\*</sup>All customers of the City of Allentown, Central Lehigh Division and bulk water sales to other municipalities.

### **Detailed Project Description**

The project involves the mechanical upgrades, surface coatings and building rehabilitation and repair of the high-level pumping stations, concrete tanks, and concrete reservoirs: (a) Schantz Spring Reservoir, (b) Huckleberry Ridge Reservoir, (c) South Mountain Reservoir, (d) East Side Reservoir, (e) Wash Water Tank, (f) Halstead Pump Station. The majority of the work will be located on the exterior of the tanks, within the adjacent process piping systems, and on the building structures. This work will include replacement of process valves, actuators, painting, HVAC, building rehabilitation, electrical components, and mixing systems. It will also encompass work to the interior of the three large concrete reservoirs which is not currently covered under a service agreement.

### Project Drivers and Needs to be Met by the Project

Enhanced process and physical redundancy, improved operations and maintenance, and asset management are the project drivers.

### Project Status - Describe what work, if any has been completed or underway for this project

This project was identified as a near term project in the 2017 and 2022 Water System Master Plan. The Master Plan's scope for this project is also linked to AD-W-I (Indenture Report Improvements); therefore, a portion of this project is allocated to that capital number as well.

| Annual Cost Impact              |      |  |  |  |  |  |
|---------------------------------|------|--|--|--|--|--|
| Operating - Increase/(Decrease) | N/A  |  |  |  |  |  |
| Debt Service                    | \$ - |  |  |  |  |  |
| Net                             | \$ - |  |  |  |  |  |

| perating - Increase/(Decrease) |    | N/A | Gain/(Loss) in Annual Revenue | N/A  |
|--------------------------------|----|-----|-------------------------------|------|
| ebt Service                    | \$ | -   | Assessment, Contribution      | N/A  |
| et                             |    | -   | in Aid-of-Construction        | IN/A |
|                                |    |     | Other                         |      |
| Borrowing Information          | 1  |     | <u></u>                       | •    |

**Revenue Impact** 

| Borrowing Information |         |  |  |  |
|-----------------------|---------|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |
| Term (Years)          | 30      |  |  |  |

| Explanation if Necessary                       |  |  |  |
|--|--|--|--|
| annual cost impact to be determined as needed. |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

| Project No.         | AD-W-25          |                    |
|---------------------|------------------|--------------------|
| <b>Project Name</b> | TANK AND RESERVO | DIR REHABILITATION |

| Prior Project Cost       |    |           |  |  |
|--------------------------|----|-----------|--|--|
| Estimated Project Costs: | 2  | 2023-2028 |  |  |
| LCA Staff                | \$ | 50,000    |  |  |
| Land Acquisition         | \$ | -         |  |  |
| Construction/Equipment   | \$ | 950,000   |  |  |
| Professional Services    | \$ | 200,000   |  |  |
| Other                    |    |           |  |  |
| Contingencies            | \$ | 100,000   |  |  |
| Total Project Cost       | \$ | 1,300,000 |  |  |

| l |   | Project Estimate Level |
|---|---|------------------------|
| I |   | Conceptual Estimate    |
|   |   | Preliminary Estimate   |
|   | х | Budget Estimate        |
|   |   | Definitive Estimate    |

| Requested in this | 4 | 1,000,000 |
|-------------------|---|-----------|
| Capital Program   | Ģ | 1,000,000 |

|          |             | Need       | Phase of Work |
|----------|-------------|------------|---------------|
|          | 2023 Budget | \$ 300,000 | construction  |
| 1st Year | 2024        | \$ 200,000 | construction  |
| 2nd Year | 2025        | \$ 200,000 | construction  |
| 3rd Year | 2026        | \$ 200,000 | construction  |
| 4th Year | 2027        | \$ 200,000 | construction  |
| 5th Year | 2028        | \$ 200,000 | construction  |

| Project Name  | LARGE DIAMETER VALVE REPLACEMENT PROJECT |           |           |         |              |             |         |
|---------------|--|-----------|-----------|---------|--------------|-------------|---------|
| Budget Area   | Water <b>Department</b> Operations       |           |           | Date    | 7/1/2023     | Project No. | AD-W-26 |
| Location      | ocation Allentown                        |           | Prj. Type | Regular | Prj. Funding | LCA         |         |
| Prj. Category | Primary                                  | AM - High | Secondary | Sys Imp | Prep         | arer        | JMP     |

|   | Purpose of Expenditure (check all that apply)          |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   | New Facility X Correct Known or Potential Safety Issue |   |  |  |  |  |  |
| X | Existing Facility - Rehabilitation/Upgrade             |   | Equipment Obsolete                             |  |  |  |  |
|   | Scheduled Replacement                                  |   | Comply with Regulatory Requirements            |  |  |  |  |
| Х | Improved Service                                       | Х | Equipment/Infrastructure at End of Useful Life |  |  |  |  |
|   | Study  |   | Other (explain):                               |  |  |  |  |

| Additional Information                         |     |                         |      |  |  |  |
|--|-----|-------------------------|------|--|--|--|
| Expected Useful Life (Years)                   | 40  | project inception date  | 2022 |  |  |  |
| Approx. No. of Customers Benefitted            | *   |                         |      |  |  |  |
| Is this System part of a Common User Rate?     | N/A | project completion date | TBD  |  |  |  |
| Will the Project Require Obtaining Land Rights | N/A |                         |      |  |  |  |

<sup>\*</sup>All customers of the City of Allentown, Central Lehigh Division and bulk water sales to other municipalities.

### **Detailed Project Description**

This is a multi-year project to identify critical large diameter inoperable valves and replace them. The existing 36-inch cast iron water main that supplies the city with water from the South Mountain Reservoir is nearly 100 years old and has numerous large diameter valves that are inoperable or no longer seal properly. The valves have manual or electrical actuators and the current condition does not allow for isolation of the Reservoir in event of main breakage or maintenance. There are other critical large diameter valves that supply the city and the LCA Suburban Division that are inoperable or do not seal properly that likely require replacement as well.

### Purpose and Needs to be Met by the Project

The replacement of critical inoperable major water supply valves will allow for isolating of reservoirs and other areas of the distribution system in event of a water main break or other essential maintenance operations. The inoperable or otherwise poor condition of the valves discovered on the South Mountain transmission main and adjacent connecting mains justify the need to create a new project to investigate and replace critical transmission and distribution system valves.

### Project Status - Describe what work, if any has been completed or underway for this project

The inception of this project is the result of a major break in the South Mountain transmission main that occurred in late 2020 and required emergency repair. Planning phase of this project commenced in 2022 to prioritize inoperable critical transmission and distribution system valves. Design phase for the cycle 1 project will be completed in 2023.

| Annual Cost Impact              |    |   |  |  |  |
|---------------------------------|----|---|--|--|--|
| Operating - Increase/(Decrease) |    |   |  |  |  |
| Debt Service                    | \$ | - |  |  |  |
| Net                             | \$ | - |  |  |  |

|               |               | - T |
|---------------|---------------|-----|
|               |               |     |
| Borrowin      | g Information |     |
| Interest Rate | 5.5000%       |     |
| Term (Years)  | 30            |     |

| Revenue Impact                |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|
| Gain/(Loss) in Annual Revenue |  |  |  |  |  |
| Assessment, Contribution      |  |  |  |  |  |
| in Aid-of-Construction        |  |  |  |  |  |
| Other                         |  |  |  |  |  |

| Explanation if Necessary |  |  |
|--------------------------|--|--|
|                          |  |  |
|                          |  |  |
|                          |  |  |

| Project No.         | AD-W-26          |                          |
|---------------------|------------------|--------------------------|
| <b>Project Name</b> | LARGE DIAMETER V | ALVE REPLACEMENT PROJECT |

| Prior Project Cost       |           | 0         |  |
|--------------------------|-----------|-----------|--|
| Estimated Project Costs: | 2023-2028 |           |  |
| LCA Staff                | \$        | 50,000    |  |
| Land Acquisition         |           |           |  |
| Construction/Equipment   | \$        | 1,800,000 |  |
| Professional Services    | \$        | 250,000   |  |
| Other                    |           |           |  |
| Contingencies            | \$        | 100,000   |  |
| Total Project Cost       | \$        | 2,200,000 |  |

| Project Estimate Level |  |  |  |  |
|------------------------|--|--|--|--|
| Conceptual Estimate    |  |  |  |  |
| Preliminary Estimate   |  |  |  |  |
| Budget Estimate        |  |  |  |  |
| Definitive Estimate    |  |  |  |  |

| Requested in this | Ļ | 1,950,000 |
|-------------------|---|-----------|
| Capital Program   | Þ | 1,950,000 |

| Source of Funds |          |    |         |                     |  |  |  |  |
|-----------------|----------|----|---------|---------------------|--|--|--|--|
|                 |          |    | Need    | Phase of Work       |  |  |  |  |
| 2023            | 3 Budget | \$ | 250,000 | planning and design |  |  |  |  |
| 1st Year        | 2024     | \$ | 350,000 | construction        |  |  |  |  |
| 2nd Year        | 2025     | \$ | 500,000 | construction        |  |  |  |  |
| 3rd Year        | 2026     | \$ | 500,000 | construction        |  |  |  |  |
| 4th Year        | 2027     | \$ | 300,000 | construction        |  |  |  |  |
| 5th Year        | 2028     | \$ | 300,000 | construction        |  |  |  |  |

| Project Name       | LEAD SERVICE LINE REPLACEMENT PROGRAM |               |            |            |          |              |           |  |
|--------------------|---------------------------------------|---------------|------------|------------|----------|--------------|-----------|--|
| <b>Budget Area</b> | Water                                 | Department    | Operations | Date       | 7/1/2023 | Project No.  | AD-W-27   |  |
| Location           |                                       | Allentown     |            | Prj. Type  | Regular  | Prj. Funding | Allentown |  |
| Prj. Category      | Primary                               | Change of Law | Secondary  | Regulatory | Prep     | arer         | CEV       |  |

|   | Purpose of Expenditure (check all that apply)          |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   | New Facility X Correct Known or Potential Safety Issue |   |  |  |  |  |  |
|   | Existing Facility - Rehabilitation/Upgrade             |   | Equipment Obsolete                             |  |  |  |  |
|   | Scheduled Replacement                                  | Х | Comply with Regulatory Requirements            |  |  |  |  |
| Х | Improved Service                                       |   | Equipment/Infrastructure at End of Useful Life |  |  |  |  |
|   | Study  |   | Other (explain):                               |  |  |  |  |

| Additional Information                         |     |                         |      |  |  |
|--|-----|-------------------------|------|--|--|
| Expected Useful Life (Years)                   | 40  | project inception date  | 2023 |  |  |
| Approx. No. of Customers Benefitted            | *   |                         |      |  |  |
| Is this System part of a Common User Rate?     | N/A | project completion date | TBD  |  |  |
| Will the Project Require Obtaining Land Rights | N/A | ]                       |      |  |  |

<sup>\*</sup> customers within the City of Allentown water distribution system; number TBD

### **Detailed Project Description**

This is a multi-year project to replace public and private lead service lines in the City. The program starts with a comprehensive inventory of service line components, and then replacement areas are prioritized according to number/concentration of lead services in a given neighborhood and other ranking factors. PennVEST grant money is being pursued to fund this program.

### Purpose and Needs to be Met by the Project

The replacement of water services containing lead components is a regulatory requirement, driven by EPA's Lead and Copper Rule Revisions, which requires an initial inventory of public and private water service lines to be performed by October 16, 2024. The service line inventory will facilitate and prioritize the multi-year replacement program for lead service lines.

### Project Status - Describe what work, if any has been completed or underway for this project

The planning phase of this program began in early 2023 with the assistance of a consulting engineer, Gannett Fleming.

| Annual Cost Impact              |    |   |  |
|---------------------------------|----|---|--|
| Operating - Increase/(Decrease) |    |   |  |
| Debt Service                    | \$ | - |  |
| Net                             | \$ | - |  |

| Borrowing Information |         |  |  |
|-----------------------|---------|--|--|
| Interest Rate         | 5.5000% |  |  |
| Torm (Voors)          | 20      |  |  |

| Revenue Impact                |  |  |  |  |
|-------------------------------|--|--|--|--|
| Gain/(Loss) in Annual Revenue |  |  |  |  |
| Assessment, Contribution      |  |  |  |  |
| in Aid-of-Construction        |  |  |  |  |
| Other                         |  |  |  |  |

|  | Ехр | anation if Necessary |  |
|--|-----|----------------------|--|
|  |     |                      |  |
|  |     |                      |  |

| Project No.         | AD-W-27           |                     |
|---------------------|-------------------|---------------------|
| <b>Project Name</b> | LEAD SERVICE LINE | REPLACEMENT PROGRAM |

| Prior Project Cost       |    | 0          |  |  |
|--------------------------|----|------------|--|--|
| Estimated Project Costs: | 20 | 2023-2028  |  |  |
| LCA Staff                | \$ | 800,000    |  |  |
| Land Acquisition         |    |            |  |  |
| Construction/Equipment   | \$ | 50,000,000 |  |  |
| Professional Services    | \$ | 1,700,000  |  |  |
| Other                    |    |            |  |  |
| Contingencies            | \$ | 2,500,000  |  |  |
| Total Project Cost       | \$ | 55,000,000 |  |  |

| Project Estimate Level |  |  |  |  |
|------------------------|--|--|--|--|
| Conceptual Estimate    |  |  |  |  |
| Preliminary Estimate   |  |  |  |  |
| Budget Estimate        |  |  |  |  |
| Definitive Estimate    |  |  |  |  |

| Requested in this | Ļ | FF 000 000 |
|-------------------|---|------------|
| Capital Program   | Ģ | 55,000,000 |

|          | Source of Funds |      |            |                       |  |  |  |  |
|----------|-----------------|------|------------|-----------------------|--|--|--|--|
|          |                 | Need |            | Phase of Work         |  |  |  |  |
|          |                 |      |            |                       |  |  |  |  |
| 202      | 3 Budget        | \$   | -          |                       |  |  |  |  |
| 1st Year | 2024            | \$   | 5,000,000  | design & construction |  |  |  |  |
| 2nd Year | 2025            | \$   | 15,000,000 | design & construction |  |  |  |  |
| 3rd Year | 2026            | \$   | 15,000,000 | design & construction |  |  |  |  |
| 4th Year | 2027            | \$   | 15,000,000 | design & construction |  |  |  |  |
| 5th Year | 2028            | \$   | 5,000,000  | design & construction |  |  |  |  |



# LEHIGH COUNTY AUTHORITY ALLENTOWN DIVISION 2024-2028 CAPITAL PROGRAM WASTEWATER

|              |   | Pr                       | (1)       | Approval  |                         |                |                | This Capi      | tal Program    |                |                    |
|--------------|---|--------------------------|-----------|-----------|-------------------------|----------------|----------------|----------------|----------------|----------------|--------------------|
| Project<br># | Name or Title of Proposal   | j. Category              | ) Funding | Stage (1) | 2023<br>Budget Approved | 2024<br>Year 1 | 2025<br>Year 2 | 2026<br>Year 3 | 2027<br>Year 4 | 2028<br>Year 5 | 2024-2028<br>Total |
|              | Operating/Capital Reserve Funds   |                          |           |           |                         |                |                |                |                |                |                    |
|              | ANNUAL PROJECTS   |                          |           |           |                         |                |                |                |                |                |                    |
| AD-S-A       | Annual Projects   | AM - Varies              | LCA       | А         | \$ 1,729,000            | \$ 2,706,000   | \$ 2,147,500   | \$ 2,067,000   | 1,726,000      | \$ 1,553,000   | \$ 10,199,500      |
|              | Sub-total Annual  |                          |           |           | \$ 1,729,000            | \$ 2,706,000   | \$ 2,147,500   | \$ 2,067,000   | \$ 1,726,000   | \$ 1,553,000   | \$ 10,199,500      |
|              | Non-CCRC Projects   |                          |           |           |                         |                |                |                |                |                |                    |
|              | Indenture Report Improvements   | AM - Varies              | LCA       | С         | \$ 300,000              | \$ 300,000     |                | \$ 200,000     | 200,000        | \$ 200,000     |                    |
|              | KIWWTP Master Plan  | CA/OS                    | LCA       | S         | \$ -                    | \$ 160,000     |                | \$ -           | \$ -           | \$ -           | \$ 160,000         |
|              | Manhole Inspection and Sealing Program  | Regulatory               | LCA       | S         | \$ 300,000              | \$ 2,000,000   |                |                |                |                |                    |
| AD-S-27      | KIWWTP Redundant Power Supply   | Efficiency               | LCA       | S         | \$ -                    | \$ -           | \$ 120,000     | \$ 500,000     | 150,000        | - \$           | \$ 770,000         |
|              | Sub-total Allentown Division Wastewater Capital Funded by LCA                           |                          |           |           | \$ 600,000              | \$ 2,460,000   | \$ 1,320,000   | \$ 1,700,000   | \$ 1,350,000   | \$ 1,200,000   | \$ 8,030,000       |
|              |   |                          |           |           |                         |                |                |                |                |                |                    |
|              | Large Projects and CCRC Projects  |                          |           |           |                         |                |                |                |                |                |                    |
| AD-S-5       | WWTP Electrical Substation No. 1 Replacement  | AM - High                | CCRC      | D         | \$ 200,000              | \$ 2,200,000   | \$ 4,000,000   | \$ 600,000     | - \$           | \$ -           | \$ 6,800,000       |
| AD-S-19      | WWTP Wet Weather Capacity Enhancement - Main & Auxiliary Pump Station Improvements      | AM - Varies; Master Plan | CCRC (3)  | D         | \$ 100,000              | \$ 400,000     | \$ 6,000,000   | \$ 6,000,000   | \$ 200,000     | \$ -           | \$ 12,600,000      |
| AD-S-20      | WWTP Boiler Replacement & Solids Process HVAC Upgrade Project                           | AM - Varies; Master Plan | CCRC      | С         | \$ 2,800,000            | \$ 1,400,000   | - \$           | \$ -           | \$ -           | \$ -           | \$ 1,400,000       |
| AD-S-21      | WWTP Wet Weather Capacity Enhancement - IPS Pump Station Upgrade & 480v MCC Replacement | AM - Varies; Master Plan | CCRC (3)  | D         | \$ 100,000              | \$ 200,000     | \$ 1,700,000   | \$ 4,000,000   | - \$           | \$ -           | \$ 5,900,000       |
| AD-S-22      | WWTP Final Clarifier 1-4 Rehabilitation   | AM - Varies              | LCA       | С         | \$ -                    | \$ 900,000     | 900,000        | \$ -           | \$ -           | \$ -           | \$ 1,800,000       |
| AD-S-23      | WWTP Primary Sludge Digester Feed Line Replacement                                      | AM - Varies              | CCRC (3)  | S         | \$ -                    | \$ 600,000     | 700,000        | \$ -           | \$ -           | \$ -           | \$ 1,300,000       |
| AD-S-26      | Source Reduction Plan - I/I Elimination Program   | Regulatory               | CCRC (2)  | V         | \$ 800,000              | \$ 3,000,000   | 5,000,000      | \$ 5,000,000   | 5,000,000      | \$ 5,000,000   | \$ 23,000,000      |
| AD-S-28      | WWTP Wet Weather Capacity Enhancement Project - Tertiary Bypass                         | AM - Varies              | CCRC (3)  | D         | \$ -                    | \$ 100,000     | \$ 1,000,000   | \$ -           | \$ -           | \$ -           | \$ 1,100,000       |
|              | Sub-total Allentown Division Wastewater Large & CCRC Projects                           |                          |           |           | \$ 4,000,000            | \$ 8,800,000   | \$ 19,300,000  | \$ 15,600,000  | \$ 5,200,000   | \$ 5,000,000   | \$ 53,900,000      |
|              | Act 537 Plan Development Projects   |                          |           |           |                         |                |                |                |                |                |                    |
|              | Act 537 Alternative Analyses  | Regulatory               | Allentown | S         | \$ 700,000              | \$ 600,000     | \$ 100,000     | \$ -           | \$ -           | \$ -           | \$ 700,000         |
| AD-S-29      | Miscellaneous Act 537 Planning, Financial and Legal Reviews                             | Regulatory               | LCA       | V         | \$ 1,250,000            | \$ 200,000     | \$ 100,000     | \$ -           | \$ -           | \$ -           | \$ 300,000         |
|              | Sub-total Allentown Division Wastewater Capital Funded by the City                      |                          |           |           | \$ 1,950,000            | \$ 800,000     | \$ 200,000     | \$ -           | \$ -           | \$ -           | \$ 1,000,000       |
|              |   |                          |           |           |                         |                |                |                |                |                |                    |
|              | GRAND TOTAL   |                          |           |           | \$ 8,279,000            | \$ 14,766,000  | \$ 22,967,500  | \$ 19,367,000  | \$ 8,276,000   | \$ 7,753,000   | \$ 73,129,500      |

<sup>(1)</sup> Reference Glossary of Acronyms and Terms found after the Table of Contents

<sup>(2)</sup> Per 2020 Lease Amendment related to sewer collection rehabilitation projects

<sup>(3)</sup> Project to be reviewed by the City for Major Capital Improvement/CCRC approval

| Project Name  | ANNUAL PROJECTS |  |           |           |             |              |       |
|---------------|-----------------|--|-----------|-----------|-------------|--------------|-------|
| Budget Area   | Wastewater      | Wastewater Department Capital Works Date 7/1/2023 Project No. AD-S-A |           |           |             |              |       |
| Location      |                 | Allentown  |           | Prj. Type | Regular     | Prj. Funding | LCA   |
| Prj. Category | Primary         | AM - Varies  | Secondary | Sys Imp   | Preparer CV |              | CV/BG |

|   | Purpose of Expenditure (check all that apply)        |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue |  |  |  |  |  |  |
| Х | X Existing Facility - Rehabilitation/Upgrade         |  | Equipment Obsolete                             |  |  |  |  |
|   | Scheduled Replacement                                |  | Comply with Regulatory Requirements            |  |  |  |  |
|   | Improved Service                                     |  | Equipment/Infrastructure at End of Useful Life |  |  |  |  |
|   | Study  |  | Other (explain):                               |  |  |  |  |

| Additional Information                               |     |                                     |      |  |  |
|--|-----|-------------------------------------|------|--|--|
| Expected Useful Life (Years)  Project inception date |     |                                     |      |  |  |
| Approx. No. of Customers Benefitted                  | *   | Project inception date              | 2014 |  |  |
| Is this System part of a Common User Rate?           | N/A | Anticipated Project completion date |      |  |  |
| Will the Project Require Obtaining Land Rights       | No  | Anticipated Project completion date | N/A  |  |  |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories are positively impacted.

#### **Detailed Project Description**

This is an annual project that has been previously listed as separate smaller projects. This annual project includes the following: Collection System -Development and Service Connections, Other Equipment, WWTP General Improvements, Sanitary Sewer Main Replacements & Rehabilitation, Penn DOT relocations, Indenture Report, Mobile Equipment, and SCADA upgrades. Major mobile equipment purchases in this capital plan include utility truck replacements, new hydro excavator, new vac/jet truck, and new jetter truck.

# Project Drivers and Needs to be Met by the Project

Asset management and system improvement are the primary drivers. Annual items help maintain the level of service for operation of the wastewater collection/conveyance system and the Kline's Island Wastewater Treatment Plant.

### Project Status - Describe what work, if any has been completed or underway for this project

This is an annual project.

| Annual Cost Impact              |    |     |   |  |  |  |
|---------------------------------|----|-----|---|--|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |  |
| Debt Service                    | \$ |     | - |  |  |  |
| Net                             | \$ |     | - |  |  |  |

| perating - Increase/(Decrease) |    | N/A | Gain/(Loss) in Annual Revenue | N/A  |
|--------------------------------|----|-----|-------------------------------|------|
| ebt Service                    | \$ | -   | Assessment, Contribution      | N/A  |
| et                             | \$ | -   | in Aid-of-Construction        | IN/A |
|                                | _  |     | Other                         |      |
| Borrowing Information          |    |     |                               |      |

| Borrowing Information |         |  |  |  |  |
|-----------------------|---------|--|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |  |
| Term (Years)          | 30      |  |  |  |  |

| Explanation if Necessary                       |  |  |  |  |
|--|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

| Prior Project Cost       |    | N/A        |  |  |
|--------------------------|----|------------|--|--|
| Estimated Project Costs: | -  | 2023-2028  |  |  |
| LCA Staff                | \$ | 500,000    |  |  |
| Land Acquisition         | \$ | -          |  |  |
| Construction/Equipment   | \$ | 8,659,500  |  |  |
| Professional Services    | \$ | 500,000    |  |  |
| Other                    | \$ | 40,000     |  |  |
| Contingencies            | \$ | 500,000    |  |  |
| Total Project Cost       | \$ | 11,928,500 |  |  |

|   | Project Estimate Level |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |  |
| X | Budget Estimate        |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |

| Requested in this | ė | 10,199,500 |
|-------------------|---|------------|
| Capital Program   | ۶ | 10,155,500 |

|          |            |    | Need      | Phase of Work                       |
|----------|------------|----|-----------|-------------------------------------|
| 20       | D23 Budget | \$ | 1,729,000 | procurement, design, & construction |
| 1st Year | 2024       | \$ | 2,706,000 | procurement, design, & construction |
| 2nd Year | 2025       | \$ | 2,147,500 | procurement, design, & construction |
| 3rd Year | 2026       | \$ | 2,067,000 | procurement, design, & construction |
| 4th Year | 2027       | \$ | 1,726,000 | procurement, design, & construction |
| 5th Year | 2028       | \$ | 1,553,000 | procurement, design, & construction |

| Project Name  | INDENTURE REPORT IMPROVEMENTS                                     |             |           |           |         |              |     |
|---------------|---|-------------|-----------|-----------|---------|--------------|-----|
| Budget Area   | Wastewater Department Capital Works Date 7/1/2023 Project No. AD- |             |           |           |         | AD-S-I       |     |
| Location      |   | Allentown   |           | Prj. Type | Regular | Prj. Funding | LCA |
| Prj. Category | Primary   | AM - Varies | Secondary | Sys Imp   | Prep    | arer         | CV  |

|   | Purpose of Expenditure (check all that apply)          |   |  |  |  |  |
|---|--|---|--|--|--|--|
|   | New Facility X Correct Known or Potential Safety Issue |   |  |  |  |  |
| Х | Existing Facility - Rehabilitation/Upgrade             | Х | Equipment Obsolete                             |  |  |  |
| Х | Scheduled Replacement                                  |   | Comply with Regulatory Requirements            |  |  |  |
| Х | Improved Service                                       | Х | Equipment/Infrastructure at End of Useful Life |  |  |  |
|   | Study  |   | Other (explain):                               |  |  |  |

| Additional Information                         |     |   |     |  |
|--|-----|---|-----|--|
| Expected Useful Life (Years)                   | 40  | Project inception date                  |     |  |
| Approx. No. of Customers Benefitted            | *   | Project inception date 201              |     |  |
| Is this System part of a Common User Rate?     | N/A | N/A Anticipated Project completion date |     |  |
| Will the Project Require Obtaining Land Rights | N/A | Anticipated Project completion date     | N/A |  |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

#### **Detailed Project Description**

This project includes the following, but not limited to: 1) General repairs on concrete, reinforcing steel and other exposed surfaces; 2) Pipe protection upgrades including painting and dehumidification (particularly in sub-grade sites); 3) Structural upgrades including roofs; 4) Concrete tank upgrades; 5) Security upgrades including fencing, lighting and vegetation control; 6) Electrical upgrades.

# Project Drivers and Needs to be Met by the Project

This project addresses the deficiencies identified in the annual Indenture Report, which identifies structural, coatings, security, electrical and other routine upgrades that are needed to maintain the assets.

### Project Status - Describe what work, if any has been completed or underway for this project

The first large project to address indenture report improvements was completed in 2021, with annual projects to follow at KIWWTP.

| Annual Cost Impact              |    |     |   |  |  |
|---------------------------------|----|-----|---|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |
| Debt Service                    | \$ |     | - |  |  |
| Net                             | \$ |     | - |  |  |

| Revenue Impact                |      |  |  |  |
|-------------------------------|------|--|--|--|
| Gain/(Loss) in Annual Revenue | N/A  |  |  |  |
| Assessment, Contribution      | N/A  |  |  |  |
| in Aid-of-Construction        | IN/A |  |  |  |
| Other                         |      |  |  |  |

| Borrowing Information |         |  |  |
|-----------------------|---------|--|--|
| Interest Rate         | 5.5000% |  |  |
| Term (Years)          | 30      |  |  |

| Explanation if Necessary                       |  |  |  |  |  |
|--|--|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

| Project No.  | AD-S-I           |                |
|--------------|------------------|----------------|
| Project Name | INDENTURE REPORT | T IMPROVEMENTS |

| Prior Project Cost       |    | 500,000   |
|--------------------------|----|-----------|
| Estimated Project Costs: | 2  | 2023-2028 |
| LCA Staff                | \$ | 50,000    |
| Land Acquisition         | \$ | -         |
| Construction/Equipment   | \$ | 1,000,000 |
| Professional Services    | \$ | 250,000   |
| Other                    |    |           |
| Contingencies            | \$ | 100,000   |
| Total Project Cost       | \$ | 1,900,000 |

| Project Estimate Level |                      |  |  |  |
|------------------------|----------------------|--|--|--|
|                        | Conceptual Estimate  |  |  |  |
|                        | Preliminary Estimate |  |  |  |
| х                      | Budget Estimate      |  |  |  |
|                        | Definitive Estimate  |  |  |  |

| Requested in this | Ġ | 1,100,000 |
|-------------------|---|-----------|
| Capital Program   | Þ | 1,100,000 |

|          |             | Need       | Phase of Work |
|----------|-------------|------------|---------------|
|          | 2023 Budget | \$ 300,000 | construction  |
| 1st Year | 2024        | \$ 300,000 | construction  |
| 2nd Year | 2025        | \$ 200,000 | construction  |
| 3rd Year | 2026        | \$ 200,000 | construction  |
| 4th Year | 2027        | \$ 200,000 | construction  |
| 5th Year | 2028        | \$ 200,000 | construction  |

| Project Name       | WWTP ELECTRICAL SUBSTATION NO. 1 REPLACEMENT |  |           |            |         |              |      |
|--------------------|--|--|-----------|------------|---------|--------------|------|
| <b>Budget Area</b> | Wastewater                                   | Wastewater Department Capital Works Date 7/1/2023 Project No. AD-S-5 |           |            |         |              |      |
| Location           | Allentown                                    |  |           | Prj. Type  | LCA-MCI | Prj. Funding | CCRC |
| Prj. Category      | Primary                                      | AM - High  | Secondary | Efficiency | Prep    | arer         | CEV  |

| Purpose of Expenditure (check all that apply) |   |  |  |  |  |
|---|---|--|--|--|--|
| New Facility                                  |   | Correct Known or Potential Safety Issue        |  |  |  |
| Existing Facility - Rehabilitation/Upgrade    | Х | Equipment Obsolete                             |  |  |  |
| Scheduled Replacement                         |   | Comply with Regulatory Requirements            |  |  |  |
| Improved Service                              |   | Equipment/Infrastructure at End of Useful Life |  |  |  |
| Study   |   | Other (explain):                               |  |  |  |

| Additional Information                         |     |                                     |      |  |
|--|-----|-------------------------------------|------|--|
| Expected Useful Life (Years)                   | 40  | Project inception date              |      |  |
| Approx. No. of Customers Benefitted            | *   | Project inception date              | 2016 |  |
| Is this System part of a Common User Rate?     |     | Anticipated Project completion date | 2026 |  |
| Will the Project Require Obtaining Land Rights | N/A | Anticipated Project completion date |      |  |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories are positively impacted.

#### **Detailed Project Description**

This project includes the replacement of existing electrical substation #1 and the 12.4 kV primary switchgear with a new electrical facilities at the Kline's Island Wastewater Treatment Plant. Substation #2 (Phase 1 project) was replaced in 2019. Final design of the Substation #1 and switchgear replacement was completed in 2023. The switchgear and Substation #1 (Phase 2 project) construction is scheduled to commence in 2024 and finish in 2025. The replacement equipment will have adequate capacity to serve additional plant loads related to future plant process upgrades.

#### Project Drivers and Needs to be Met by the Project

Asset management, efficiency and regulatory compliance are the project drivers. The WWTP contains 12.4kV switchgear and two substations (Substation Nos. 1 and 2). The electrical equipment was installed in the 1970s and has reached the end of its useful life. In addition, prior to its recent replacement, substation #2 was overloaded during high flow events. These are critical pieces of electrical equipment that must continue to function properly in order to power the facility. Replacement of the equipment will provide electrical reliability from PP&L for the next 40 years at the WWTP.

### Project Status - Describe what work, if any has been completed or underway for this project

An engineering study for Substation Nos. 1 and 2 was completed in 2016, followed up by the completion of design for both substations replacement in 2018. The project was phased due to budget concerns, and Substation #2 replacement construction was completed in 2019 and Substation #1 and the primary switchgear replacement will be constructed in 2024 and 2025 (Phase 2).

| Annual Cost Impact              |    |     |   |  |
|---------------------------------|----|-----|---|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |
| Debt Service                    | \$ |     | - |  |
| Net                             | \$ |     | - |  |

| Borrowing Information |         |  |  |
|-----------------------|---------|--|--|
| Interest Rate         | 5.5000% |  |  |
| Term (Years)          | 30      |  |  |

| Revenue Impact                |      |
|-------------------------------|------|
| Gain/(Loss) in Annual Revenue | N/A  |
| Assessment, Contribution      | N/A  |
| in Aid-of-Construction        | IN/A |
| Other                         |      |

| Explanation if Necessary                       |  |  |  |  |
|--|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

| Project No.         | AD-S-5          |                              |
|---------------------|-----------------|------------------------------|
| <b>Project Name</b> | WWTP ELECTRICAL | SUBSTATION NO. 1 REPLACEMENT |

| Prior Project Cost       |           | 100,000   |  |  |
|--------------------------|-----------|-----------|--|--|
| Estimated Project Costs: | 2023-2028 |           |  |  |
| LCA Staff                | \$        | 50,000    |  |  |
| Land Acquisition         | \$        | -         |  |  |
| Construction/Equipment   | \$        | 6,200,000 |  |  |
| Professional Services    | \$        | 250,000   |  |  |
| Other                    | \$        | -         |  |  |
| Contingencies            | \$        | 300,000   |  |  |
| Total Project Cost       | \$        | 6,900,000 |  |  |

|   | Project Estimate Level |  |  |  |  |
|---|------------------------|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |
| х | Budget Estimate        |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |

| Requested in this | Ś | 6,800,000 |  |
|-------------------|---|-----------|--|
| Capital Program   | Ģ | 6,800,000 |  |

|          |             | Need            | Phase of Work                                    |
|----------|-------------|-----------------|--|
|          | 2023 Budget | \$<br>200,000   | permitting, bidding, commence construction phase |
| 1st Year | 2024        | \$<br>2,200,000 | construction                                     |
| 2nd Year | 2025        | \$<br>4,000,000 | construction                                     |
| 3rd Year | 2026        | \$<br>600,000   | construction                                     |
| 4th Year | 2027        | \$<br>-         |  |
| 5th Year | 2028        | \$<br>-         |  |

| Project Name  | KIWWTP MASTER PLAN      |  |           |           |         |              |     |
|---------------|-------------------------|--|-----------|-----------|---------|--------------|-----|
| Budget Area   | Wastewater              | Wastewater Department Capital Works Date 7/1/2023 Project No. AD-S-9 |           |           |         |              |     |
| Location      |                         | Allentown  |           | Prj. Type | Regular | Prj. Funding | LCA |
| Prj. Category | Primary CA/OS Secondary |  | Secondary | Planning  | Prep    | parer        | CEV |

|   | Purpose of Expenditure (check all that apply)        |  |  |  |  |
|---|--|--|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue |  |  |  |  |
|   | Existing Facility - Rehabilitation/Upgrade           |  | Equipment Obsolete                             |  |  |
|   | Scheduled Replacement                                |  | Comply with Regulatory Requirements            |  |  |
|   | Improved Service                                     |  | Equipment/Infrastructure at End of Useful Life |  |  |
| Х | X Study X Other (explain): Lease requirement         |  |  |  |  |

| Additional Information                         |     |                                     |      |
|--|-----|-------------------------------------|------|
| Expected Useful Life (Years)                   | N/A | Project inception date              |      |
| Approx. No. of Customers Benefitted            | N/A | Project inception date              | 2018 |
| Is this System part of a Common User Rate?     | N/A | Anticipated Project completion date |      |
| Will the Project Require Obtaining Land Rights | N/A | Anticipated Project completion date | N/A  |

#### **Detailed Project Description**

As infrastructure ages and regulations become more stringent, there are periodic needs for professional services to study the feasibility of changes, upgrades, etc. The following study is required in 2024 - WWTP Master Plan. As some original components of the Allentown WWTP are about 90 years old, regular updates of the Master Plan are essential to monitor the condition and performance of plant processes. This is a requirement of the Lease.

# Project Drivers and Needs to be Met by the Project

The primary project driver is city lease requirement. Engineering studies are periodically required to address feasibility of implementing new programs or changing existing ones. The WWTP Master Plan is a requirement of the Lease Agreement and is to be completed every 5 years. The first Master Plan was completed in 2018 and the second installment was delayed one year by the City and will be completed in 2024.

### Project Status - Describe what work, if any has been completed or underway for this project

The first Master Plan was completed in 2018.

| Annual Cost Impact              |    |     |   |  |  |  |
|---------------------------------|----|-----|---|--|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |  |
| Debt Service                    | \$ |     | - |  |  |  |
| Net                             | \$ |     | - |  |  |  |

| perating - Increase/(Decrease) |    | N/A | Gain/(Loss | ) in Annual Revenue | N/A  |
|--------------------------------|----|-----|------------|---------------------|------|
| ebt Service                    | \$ | -   | Assessmen  | t, Contribution     | N/A  |
| let                            | \$ | -   | in Aid-of- | Construction        | IN/A |
|                                |    |     | Other      |                     |      |
| Borrowing Information          | 1  |     | <u></u>    |                     |      |

| Borrowing Information |         |  |  |  |  |
|-----------------------|---------|--|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |  |
| Term (Years)          | 30      |  |  |  |  |

| Explanation if Necessary                       |  |  |  |  |
|--|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

| Project No.  | AD-S-9          |     |
|--------------|-----------------|-----|
| Project Name | KIWWTP MASTER P | LAN |

| Prior Project Cost       |      | \$160,000 |
|--------------------------|------|-----------|
| Estimated Project Costs: | 2023 | -2028     |
| LCA Staff                | \$   | 5,000     |
| Land Acquisition         | \$   | -         |
| Construction/Equipment   | \$   | -         |
| Professional Services    | \$   | 150,000   |
| Other                    | \$   | -         |
| Contingencies            | \$   | 5,000     |
| Total Project Cost       | \$   | 320,000   |

|   | Project Estimate Level |  |  |
|---|------------------------|--|--|
|   | Conceptual Estimate    |  |  |
|   | Preliminary Estimate   |  |  |
| х | Budget Estimate        |  |  |
|   | Definitive Estimate    |  |  |

| Requested in this | ė | 160,000 |
|-------------------|---|---------|
| Capital Program   | ۶ | 100,000 |

|          |           | Need          | Phase of Work   |
|----------|-----------|---------------|-----------------|
| 202      | 23 Budget | \$<br>-       |                 |
| 1st Year | 2024      | \$<br>160,000 | master planning |
| 2nd Year | 2025      | \$<br>-       |                 |
| 3rd Year | 2026      | \$<br>-       |                 |
| 4th Year | 2027      | \$<br>-       |                 |
| 5th Year | 2028      | \$<br>-       |                 |

| Project Name  | MANHOLE INSPECTION AND SEALING PROGRAM |            |               |           |          |              |         |
|---------------|--|------------|---------------|-----------|----------|--------------|---------|
| Budget Area   | Wastewater                             | Department | Capital Works | Date      | 7/1/2023 | Project No.  | AD-S-11 |
| Location      | Allentown                              |            |               | Prj. Type | Regular  | Prj. Funding | LCA     |
| Prj. Category | Primary Regulatory                     |            | Secondary     | CA/OS     | Pre      | parer        | PMD     |

|   | Purpose of Expenditure (check all that apply)        |   |  |  |  |  |
|---|--|---|--|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue |   |  |  |  |  |
| Х | Existing Facility - Rehabilitation/Upgrade           |   | Equipment Obsolete                             |  |  |  |
|   | Scheduled Replacement                                | Х | Comply with Regulatory Requirements            |  |  |  |
|   | Improved Service                                     |   | Equipment/Infrastructure at End of Useful Life |  |  |  |
|   | Study  |   | Other (explain):                               |  |  |  |

| Additional Information                         |   |                                     |      |  |
|--|---|-------------------------------------|------|--|
| Expected Useful Life (Years)                   | 20                                      | Project inception date              |      |  |
| Approx. No. of Customers Benefitted            | *                                       | Project inception date              | 2023 |  |
| Is this System part of a Common User Rate?     | N/A Anticipated Project completion date |                                     |      |  |
| Will the Project Require Obtaining Land Rights | N/A                                     | Anticipated Project completion date | 2033 |  |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

#### **Detailed Project Description**

This project is a part of Act 537 driven I&I reduction efforts in the City to inspect and seal every manhole in the City sewer system, or approximately 700 manholes per year over a period of 10 years. Sealing of manholes is one part of the City of Allentown's Source Reduction Plan for the upcoming Act 537 Plan.

#### Project Drivers and Needs to be Met by the Project

The primary project driver is regulatory. This project is a component of the Source Reduction Plan prepared by the City of Allentown and Lehigh County Authority. The entire KISS system suffers from extensive inflow issues during rain events and inspecting all of the manhole inventory is one step towards reducing this extraneous rainfall from entering.

### Project Status - Describe what work, if any has been completed or underway for this project

The City's original I&I Source Reduction Plan (a five year plan) was submitted to the EPA in 2018. DEP is now in control of overseeing Act 537 plan process and thus the proposed I&I plab. The first batch of manhole inspections were authorized in December of 2022. All ~7,200 public manholes will be inspected in 2023 through 2032. Manholes will be rehabilitated in 2024 through 2033. Every year is following this assumption: ∼\$250K for inspections and ~\$750K for rehabilitation. In addition, 2024 includes additional money for interceptor rehabilitation as a result of the 2023 "pop and peak" inspections.

| Annual Cost Impact              |    |     |   |  |  |
|---------------------------------|----|-----|---|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |
| Debt Service                    | \$ |     | - |  |  |
| Net                             | \$ |     | - |  |  |

| perating - Increase/(Decrease) | rse/(Decrease) N/A |   | Gain/(Loss) in Annual Revenue | N/A  |
|--------------------------------|--------------------|---|-------------------------------|------|
| ebt Service                    | \$                 | - | Assessment, Contribution      | N/A  |
| et                             | \$                 | - | in Aid-of-Construction        | IN/A |
|                                |                    |   | Other                         |      |
| Borrowing Information          |                    |   |                               |      |

**Revenue Impact** 

| Borrowing Information |         |  |  |  |
|-----------------------|---------|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |
| Term (Years)          | 30      |  |  |  |

# **Explanation if Necessary**

Annual cost impact to be determined as needed. This is funded by the LCA Allentown Division.

| Project No.         | AD-S-11         |                         |
|---------------------|-----------------|-------------------------|
| <b>Project Name</b> | MANHOLE INSPECT | ION AND SEALING PROGRAM |

| Prior Project Cost       | \$ | -         |
|--------------------------|----|-----------|
| Estimated Project Costs: | 2  | 2023-2028 |
| LCA Staff                | \$ | 100,000   |
| Land Acquisition         | \$ | -         |
| Construction/Equipment   | \$ | 3,600,000 |
| Professional Services    | \$ | 2,250,000 |
| Other                    | \$ | -         |
| Contingencies            | \$ | 140,000   |
| Total Project Cost       | \$ | 6,090,000 |

|   | Project Estimate Level |  |  |  |  |
|---|------------------------|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |
| х | Budget Estimate        |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |

| Requested in this | 4 | 6,000,000 |
|-------------------|---|-----------|
| Capital Program   | Ģ | 6,000,000 |

|          |             | Need            | Phase of Work           |
|----------|-------------|-----------------|-------------------------|
|          | 2023 Budget | \$<br>300,000   | MH Inspection           |
| 1st Year | 2024        | \$<br>2,000,000 | MH Inspection; MH rehab |
| 2nd Year | 2025        | \$<br>1,000,000 | MH Inspection; MH rehab |
| 3rd Year | 2026        | \$<br>1,000,000 | MH Inspection; MH rehab |
| 4th Year | 2027        | \$<br>1,000,000 | MH Inspection; MH rehab |
| 5th Year | 2028        | \$<br>1,000,000 | MH Inspection; MH rehab |

| Project Name  | ACT 537 ALTERNATIVE ANALYSES |   |           |           |      |              |           |
|---------------|------------------------------|---|-----------|-----------|------|--------------|-----------|
| Budget Area   | Wastewater                   | Wastewater Department Capital Works Date 7/1/2023 Project No. AD-S-12 |           |           |      |              |           |
| Location      |                              | Allentown   |           | Prj. Type | AO   | Prj. Funding | Allentown |
| Prj. Category | Primary                      | Regulatory  | Secondary | CA/OS     | Prep | arer         | PMD       |

|   | Purpose of Expenditure (check all that apply) |  |  |  |  |
|---|---|--|--|--|--|
| Х | New Facility                                  |  | Correct Known or Potential Safety Issue        |  |  |
| Х | Existing Facility - Rehabilitation/Upgrade    |  | Equipment Obsolete                             |  |  |
|   | Scheduled Replacement                         |  | Comply with Regulatory Requirements            |  |  |
|   | Improved Service                              |  | Equipment/Infrastructure at End of Useful Life |  |  |
|   | Study   |  | Other (explain):                               |  |  |

| Additional Information                             |     |                                     |      |
|--|-----|-------------------------------------|------|
| Expected Useful Life (Years)                       | 40  | Project inception date              |      |
| Approx. No. of Customers Benefitted *              |     | Project inception date              | 2020 |
| Is this System part of a Common User Rate?         | N/A | Anticipated Project completion date |      |
| Will the Project Require Obtaining Land Rights N/A |     | Anticipated Project completion date | 2025 |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

#### **Detailed Project Description**

This project consisted of the Flow Characterization Study (FCS) in 2021 (consists of ~70 temporary meters, ~25 permanent sewer billing meters, and ~11 permanent/non sewer billings). The FCS also consisted of QA/QC of the meter data and initial development of the Regional KISS sewer model. 2022 consisted of finalizing the development of the Regional KISS sewer model and beginning scenario planning and alternative analyses (i.e. the "Preliminary Screening of Alternatives" (PSOA). The PSOA concluded in Q2 of 2023 and the Final Alternatives Analysis (FAA) is underway. 2024 will entail the "Selection of Solution" phase and finalization of the Act 537 Plan. 2025 will involve the final Plan submission. Also included in this project is the Act 537 "Section 7" financial analysis.

#### Project Drivers and Needs to be Met by the Project

The primary project driver is regulatory. This project is also a component of the Interim Act 537 Plan submitted to DEP in September 2020. The Final Act 537 Plan is due to DEP by March 2025.

#### Project Status - Describe what work, if any has been completed or underway for this project

The Interim Act 537 Plan was submitted to DEP on 9/4/20. As part of the Interim Plan, the KISS Region committed to performing a flow characterization study (FCS) in 2021. The FCS was completed in late 2021. The remainder of the work included model development and calibration which occurred in 2022, followed by specific model runs to determine a 537 solution that meets the needs of the Region. Modeling concluded in June of 2023 and final cost estimating is underway.

| Annual Cost Impact              |    |     |   |  |  |
|---------------------------------|----|-----|---|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |
| Debt Service                    | \$ |     | - |  |  |
| Net                             | \$ |     | - |  |  |

| Revenue Impact                |      |
|-------------------------------|------|
| Gain/(Loss) in Annual Revenue | N/A  |
| Assessment, Contribution      | N/A  |
| in Aid-of-Construction        | IN/A |
| Other                         |      |

| Borrowing Information |         |  |  |
|-----------------------|---------|--|--|
| Interest Rate         | 5.5000% |  |  |
| Term (Years)          | 30      |  |  |

#### **Explanation if Necessary**

Annual cost impact to be determined as needed. The project is funded by the City's AO bonds and cost is recovered through the existing Signatory agreements.

| Project No.  | AD-S-12           |             |
|--------------|-------------------|-------------|
| Project Name | ACT 537 ALTERNATI | VE ANALYSES |

| Prior Project Cost       | \$ | 1,360,000 |  |  |
|--------------------------|----|-----------|--|--|
| Estimated Project Costs: | 2  | 2023-2028 |  |  |
| LCA Staff                | \$ | 100,000   |  |  |
| Land Acquisition         | \$ | -         |  |  |
| Construction/Equipment   | \$ | -         |  |  |
| Professional Services    | \$ | 1,200,000 |  |  |
| Other                    | \$ | -         |  |  |
| Contingencies            | \$ | 100,000   |  |  |
| Total Project Cost       | \$ | 2,760,000 |  |  |

|   | Project Estimate Level |  |  |  |  |
|---|------------------------|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |
| х | x Budget Estimate      |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |

| Requested in this | ć | 700,000 |
|-------------------|---|---------|
| Capital Program   | Ą | 700,000 |

|          |             | Need          | Phase of Work  |
|----------|-------------|---------------|--|
|          | 2023 Budget | \$<br>700,000 | Preliminary and final screening of 537 alternatives              |
| 1st Year | 2024        | \$<br>600,000 | FAA completion; selection of solution(s); Section 7; writing 537 |
| 2nd Year | 2025        | \$<br>100,000 | Submit 537 Plan  |
| 3rd Year | 2026        | \$<br>-       |  |
| 4th Year | 2027        | \$<br>-       |  |
| 5th Year | 2028        | \$<br>-       |  |

(1)This is an Administrative Order (AO) Project that will be funded by the City of Allentown.

| Project Name  | WET WEATHER CAPACITY ENHANCEMENT - WWTP MAIN AND AUXILIARY PUMP STATION IMPROVEMENTS |  |           |           |          |              |         |
|---------------|--|--|-----------|-----------|----------|--------------|---------|
| Budget Area   | Wastewater <b>Department</b> Capital Works   |  |           | Date      | 7/1/2023 | Project No.  | AD-S-19 |
| Location      | Allentown  |  |           | Prj. Type | LCA-MCI  | Prj. Funding | CCRC    |
| Prj. Category | gory Primary AM - Varies Secondary   |  | Secondary | Sys Imp   | Prep     | arer         | CEV     |

|   | Purpose of Expenditure (check all that apply)        |  |  |  |  |
|---|--|--|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue |  |  |  |  |
| Х | X Existing Facility - Rehabilitation/Upgrade         |  | Equipment Obsolete                             |  |  |
|   | Scheduled Replacement                                |  | Comply with Regulatory Requirements            |  |  |
| Х | X Improved Service                                   |  | Equipment/Infrastructure at End of Useful Life |  |  |
|   | Study  |  | Other (explain):                               |  |  |

| Additional Information                                   |     |                                     |      |
|--|-----|-------------------------------------|------|
| Expected Useful Life (Years)  40  Project inception date |     |                                     |      |
| Approx. No. of Customers Benefitted                      | *   | Project inception date              | 2018 |
| Is this System part of a Common User Rate?               | N/A | Anticipated Project completion date |      |
| Will the Project Require Obtaining Land Rights           | N/A | Anticipated Project completion date | 2026 |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

#### **Detailed Project Description**

The main headworks pump station at the Kline's Island Wastewater Treatment Plant is critical to plant performance and the ability to maximize wet-weather flow into the KIWWTP. The existing pumps are over 50 years old and approaching the end of their useful life. Valves and piping are corroded and predate the 1965 upgrade. Replacement of the valves and piping is required to allow maintenance to occur while simultaneously keeping the pumping station operational. The vacuum priming system is also problematic and in need of replacement. The Auxiliary Pump Station is critical to plant performance and the ability to accommodate wet weather flows. The pumps and mechanical equipment are approaching the end of their service life and require replacement to mitigate risk and consequence of failure.

#### Project Drivers and Needs to be Met by the Project

The project drivers are Master Plan, asset management, and regulatory. The main and auxiliary pump station improvement projects are listed in the Master Plan as project nos. 1 and 2, respectively, under "near term" projects. Pump and valve replacements will provide improved equipment reliability, reduced long-term maintenance costs, extension of service life and enhanced level of service. The upgrade project will also facilitate a wet weather pumping capacity of 100 mgd.

#### Project Status - Describe what work, if any has been completed or underway for this project

This project was identified in the 2018 Master Plan (Project Proposal Nos. 1 and 2). These pumps were also previously planned to be replaced as part of the defunct blending project improvements. Preliminary design commenced in 2022 and final design should be completed by early 2024, with construction anticipated to be substantially completed by the end of 2026.

| Annual Cost Impact              |    |     |   |  |  |
|---------------------------------|----|-----|---|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |
| Debt Service                    | \$ |     | - |  |  |
| Net                             | \$ |     | - |  |  |

| Borrowin      | g Information |
|---------------|---------------|
| Interest Rate | 5.5000%       |
| Term (Vears)  | 30            |

| Revenue Impact                |     |
|-------------------------------|-----|
| Gain/(Loss) in Annual Revenue | N/A |
| Assessment, Contribution      | N/A |
| in Aid-of-Construction        | N/A |
| Other                         |     |

| Explanation if Necessary                       |  |  |  |
|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

| Project No.  | AD-S-19         |   |
|--------------|-----------------|---|
| Project Name | WET WEATHER CAP | ACITY ENHANCEMENT - WWTP MAIN AND AUXILIARY PUMP STATION IMPROVEMENTS |

| Prior Project Cost       |           | 80,000     |  |  |
|--------------------------|-----------|------------|--|--|
| Estimated Project Costs: | 2023-2028 |            |  |  |
| LCA Staff                | \$        | 100,000    |  |  |
| Land Acquisition         | \$        | -          |  |  |
| Construction/Equipment   | \$        | 12,000,000 |  |  |
| Professional Services    | \$        | 400,000    |  |  |
| Other                    |           |            |  |  |
| Contingencies            | \$        | 200,000    |  |  |
| Total Project Cost       | \$        | 12,780,000 |  |  |

|   | Project Estimate Level |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |  |
| х | x Budget Estimate      |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |

| Requested in this | Ś | 12,600,000 |  |
|-------------------|---|------------|--|
| Capital Program   | Ą | 12,000,000 |  |

|          |             | Need |           | Phase of Work  |
|----------|-------------|------|-----------|--|
|          | 2023 Budget | \$   | 100,000   | preliminary design                                       |
| 1st Year | 2024        | \$   | 400,000   | final design, permitting, bidding, commence construction |
| 2nd Year | 2025        | \$   | 6,000,000 | construction   |
| 3rd Year | 2026        | \$   | 6,000,000 | construction   |
| 4th Year | 2027        | \$   | 200,000   | construction   |
| 5th Year | 2028        | \$   | -         |  |

| Project Name  | WWTP BOILER REPLACEMENT AND SOLIDS PROCESS HVAC UPGRADE PROJECT |   |           |             |         |              |      |
|---------------|---|---|-----------|-------------|---------|--------------|------|
| Budget Area   | Wastewater  | Wastewater Department Capital Works Date 7/1/2023 Project No. AD-S-20 |           |             |         |              |      |
| Location      |   | Allentown   |           | Prj. Type   | LCA-MCI | Prj. Funding | CCRC |
| Prj. Category | Primary Sys Imp   |   | Secondary | AM - Varies | Prep    | arer         | CEV  |

|   | Purpose of Expenditure (check all that apply)                     |   |                    |  |  |
|---|---|---|--------------------|--|--|
|   | New Facility Correct Known or Potential Safety Issue              |   |                    |  |  |
| Х | Existing Facility - Rehabilitation/Upgrade                        | Х | Equipment Obsolete |  |  |
| Х | X Scheduled Replacement Comply with Regulatory Requirements       |   |                    |  |  |
|   | Improved Service X Equipment/Infrastructure at End of Useful Life |   |                    |  |  |
|   | Study Other (explain):  |   |                    |  |  |

| Additional Information                         |     |                                     |      |  |
|--|-----|-------------------------------------|------|--|
| Expected Useful Life (Years)                   | 30  | Project inception date              |      |  |
| Approx. No. of Customers Benefitted            | *   | Project inception date              | 2018 |  |
| Is this System part of a Common User Rate?     | N/A | Anticipated Project completion date |      |  |
| Will the Project Require Obtaining Land Rights | N/A | Anticipated Project completion date | 2023 |  |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

#### **Detailed Project Description**

This project involves the replacement of the 3 boiler system that is used to heat the digesters, the digester building, and the sludge dewatering area. The scope includes, but is not limited to, the following new equipment and modifications: 1) 2 each dual fuel digester boilers; 2) digester building addition to house new boilers; 3) new methane booster pumps and gas piping; 4) new hot water recirculation pumps with expansion tank and associated piping; 5) new hot water air handling units and circulators in digester building, boiler room, and dewatering room; 6) SCADA system integration; 7) sprinkler system extension into new building; 8) new boiler water treatment system; 9) demolition and removal of old boilers, piping and related abandoned mechanical equipment.

#### Project Drivers and Needs to be Met by the Project

Asset management is the primary project driver, as the equipment has reached the end of its useful life and this equipment is critical to the operation of the plant anaerobic digestion system. In addition, this project will reduce maintenance costs.

### Project Status - Describe what work, if any has been completed or underway for this project

This project was identified in the 2018 Master Plan (Project No. 3). A conceptual engineering report (basis of design) was submitted to the City in early 2021 per Lease requirements for major capital improvement (MCI) project protocol. Design phase was completed in 2022, bids were awarded late 2022 and construction phase will be completed in 2024.

| Annual Cost Impact              |    |     |   |  |  |  |  |
|---------------------------------|----|-----|---|--|--|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |  |  |
| Debt Service                    | \$ |     | - |  |  |  |  |
| Net                             | \$ |     | - |  |  |  |  |

| perating - <i>Increase/(Decrease)</i> |    | N/A | Gain/(Loss ) in Annual Revenue | N/A |
|---------------------------------------|----|-----|--------------------------------|-----|
| ebt Service                           | \$ | -   | Assessment, Contribution       | N/A |
| et                                    | \$ | -   | in Aid-of-Construction         | N/A |
|                                       | _  |     | Other                          |     |
| Borrowing Information                 |    |     |                                |     |

| Borrowing Information |         |  |  |  |  |
|-----------------------|---------|--|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |  |
| Term (Years)          | 30      |  |  |  |  |

| Explanation if Necessary                       |  |  |  |  |  |
|--|--|--|--|--|--|
| Annual cost impact to be determined as needed. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

| Project No.  | AD-S-20          |   |
|--------------|------------------|---|
| Project Name | WWTP BOILER REPI | ACEMENT AND SOLIDS PROCESS HVAC UPGRADE PROJECT |

| Prior Project Cost       |    | \$200,000 |
|--------------------------|----|-----------|
| Estimated Project Costs: | 2  | 2023-2028 |
| LCA Staff                | \$ | 40,000    |
| Land Acquisition         | \$ | -         |
| Construction/Equipment   | \$ | 3,800,000 |
| Professional Services    | \$ | 260,000   |
| Other                    |    |           |
| Contingencies            | \$ | 100,000   |
| Total Project Cost       | \$ | 4,400,000 |

|   | Project Estimate Level |  |  |  |  |
|---|------------------------|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |
| х | x Budget Estimate      |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |

| Requested in this | his | 1,400,000 |
|-------------------|-----|-----------|
| Capital Program   | Ģ   | 1,400,000 |

| Need     |             | ed     | Phase of Work |              |
|----------|-------------|--------|---------------|--------------|
|          |             |        |               |              |
|          | 2023 Budget | \$ 2,8 | 300,000       | construction |
| 1st Year | 2024        | \$ 1,4 | 100,000       | construction |
| 2nd Year | 2025        |        |               |              |
| 3rd Year | 2026        | \$     |               |              |
| 4th Year | 2027        | \$     | ,             |              |
| 5th Year | 2028        | \$     | -             |              |

| Project Name       | WET WEATHER CAPACITY ENHANCEMENT - WWTP IPS PUMP STATION UPGRADE AND 480V MCC REPLACEMENT |  |           |           |          | CEMENT       |         |
|--------------------|---|--|-----------|-----------|----------|--------------|---------|
| <b>Budget Area</b> | Wastewater <b>Department</b> Capital Works  |  |           | Date      | 7/1/2023 | Project No.  | AD-S-21 |
| Location           | n Allentown   |  |           | Prj. Type | LCA-MCI  | Prj. Funding | CCRC    |
| Prj. Category      | ory Primary AM - Varies Secondary   |  | Secondary | Sys Imp   | Prep     | arer         | CEV     |

|   | Purpose of Expenditure (check all that apply)        |  |  |  |  |
|---|--|--|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue |  |  |  |  |
| Х | X Existing Facility - Rehabilitation/Upgrade         |  | Equipment Obsolete                             |  |  |
|   | Scheduled Replacement                                |  | Comply with Regulatory Requirements            |  |  |
| Х | X Improved Service                                   |  | Equipment/Infrastructure at End of Useful Life |  |  |
|   | Study  |  | Other (explain):                               |  |  |

| Additional Information                                 |   |                                     |      |
|--|---|-------------------------------------|------|
| Expected Useful Life (Years) 40 Project incontion date |   |                                     |      |
| Approx. No. of Customers Benefitted                    | Benefitted * Project inception date 201 |                                     | 2018 |
| Is this System part of a Common User Rate?             | N/A                                     | Anticipated Project completion date |      |
| Will the Project Require Obtaining Land Rights         | N/A                                     | Anticipated Project completion date | 2026 |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

#### **Detailed Project Description**

This project focuses on the Intermediate Pump Station (IPS), which conveys wastewater from the primary clarifiers to the Plastic Media Trickling Filters (PMTFs), and from the PMTFs to the Rock Media Trickling Filters (RMTFs). It includes new VFDs and electrical upgrades for Primary Effluent (PE) Pumps 9, 10, and 11 and PMTF Pumps 12, 14, and 16 with the objective of increasing wet weather capacity and reliability. Also, various 480v electrical motor control centers (MCCs) located at the IPS (and throughout the plant) have exceeded their useful service life and should be replaced, as a loss of power to any key critical processes would likely impact the ability to maintain treatment permit limits and DEP requirements relative to the prior Administrative Order (now RFMS).

#### Project Drivers and Needs to be Met by the Project

Replacement of VFDs and associated electrical equipment at the IPS will eliminate the problem of overheating electrical system components (including VFDs) at wet weather flows greater than 84 mgd. An increase in wet weather capacity and operational reliability would be realized with new VFDs, motor control centers and breakers. Also, a reduction in maintenance costs would result as older, failure prone equipment is replaced with newer equipment.

#### Project Status - Describe what work, if any has been completed or underway for this project

This project is part of a phased approach to a larger project that was identified in the 2018 Master Plan (Project No. 10) as a "near term" project. This project was split into to separate phases according to plant process areas and wet weather treatment capacity needs. Preliminary design was started in 2022 and final design is to be finished in in early 2024. The project is anticipated to be substantially completed in 2026.

| Annual Cost Impact              |    |     |   |  |
|---------------------------------|----|-----|---|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |
| Debt Service                    | \$ |     | - |  |
| Net                             | \$ |     | - |  |

| •                          |                             |              | •                             |      |
|----------------------------|-----------------------------|--------------|-------------------------------|------|
| ting - Increase/(Decrease) | g - Increase/(Decrease) N/A |              | Gain/(Loss) in Annual Revenue | N/A  |
| Service                    | \$ -                        |              | Assessment, Contribution      | N/A  |
|                            | \$ -                        |              | in Aid-of-Construction        | IN/A |
|                            |                             | <del>-</del> | Other                         |      |
| Borrowing Information      | 1                           |              |                               |      |

| Borrowing     | g Information |
|---------------|---------------|
| Interest Rate | 5.5000%       |
| Term (Years)  | 30            |

| E  | xplanation if Necessary |  |  |
|--|-------------------------|--|--|
| Annual cost impact to be determined as needed. |                         |  |  |
|  |                         |  |  |
|  |                         |  |  |
|  |                         |  |  |

| Project No.  | AD-S-21         |  |
|--------------|-----------------|--|
| Project Name | WFT WEATHER CAP | ACITY ENHANCEMENT - WWTP IPS PUMP STATION UPGRADE AND 480V MCC REPLACEMENT |

| Prior Project Cost       |    | 40,000    |
|--------------------------|----|-----------|
| Estimated Project Costs: | 2  | 2023-2028 |
| LCA Staff                | \$ | 50,000    |
| Land Acquisition         | \$ | -         |
| Construction/Equipment   | \$ | 5,500,000 |
| Professional Services    | \$ | 300,000   |
| Other                    | \$ | -         |
| Contingencies            | \$ | 150,000   |
| Total Project Cost       | \$ | 6,040,000 |

|   | Project Estimate Level |  |  |  |
|---|------------------------|--|--|--|
|   | Conceptual Estimate    |  |  |  |
|   | Preliminary Estimate   |  |  |  |
| Х | x Budget Estimate      |  |  |  |
|   | Definitive Estimate    |  |  |  |

| Requested in this | ċ | 5,900,000 |
|-------------------|---|-----------|
| Capital Program   | ۶ | 3,300,000 |

|          |             | Need            | Phase of Work                     |
|----------|-------------|-----------------|-----------------------------------|
|          | 2023 Budget | \$<br>100,000   | preliminary design                |
| 1st Year | 2024        | \$<br>200,000   | final design, permitting, bidding |
| 2nd Year | 2025        | \$<br>1,700,000 | construction                      |
| 3rd Year | 2026        | \$<br>4,000,000 | construction                      |
| 4th Year | 2027        |                 |                                   |
| 5th Year | 2028        |                 |                                   |

| Project Name  | WWTP FINAL CLARIFIER 1-4 REHABILITATION |             |               |           |          |              |         |
|---------------|---|-------------|---------------|-----------|----------|--------------|---------|
| Budget Area   | Wastewater                              | Department  | Capital Works | Date      | 7/1/2023 | Project No.  | AD-S-22 |
| Location      |   | Allentown   |               | Prj. Type | Regular  | Prj. Funding | LCA     |
| Prj. Category | Primary                                 | AM - Varies | Secondary     | Sys Imp   | Prep     | arer         | CEV     |

|   | Purpose of Expenditure (check all that apply)          |   |  |  |  |
|---|--|---|--|--|--|
|   | New Facility X Correct Known or Potential Safety Issue |   |  |  |  |
| Х | Existing Facility - Rehabilitation/Upgrade             | Х | Equipment Obsolete                             |  |  |
| Х | X Scheduled Replacement                                |   | Comply with Regulatory Requirements            |  |  |
| Х | X Improved Service                                     |   | Equipment/Infrastructure at End of Useful Life |  |  |
|   | Study  |   | Other (explain):                               |  |  |

| Additional Information                         |     |                                     |      |
|--|-----|-------------------------------------|------|
| Expected Useful Life (Years)                   | 40  | Project inception date              |      |
| Approx. No. of Customers Benefitted            | *   | Project inception date              | 2018 |
| Is this System part of a Common User Rate?     | N/A | Anticipated Project completion date |      |
| Will the Project Require Obtaining Land Rights | N/A | Anticipated Project completion date | 2026 |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

#### **Detailed Project Description**

This project includes the following, but not limited to: 1) scraper mechanism and drive replacement on all four clarifiers; 2) miscellaneous steel repairs and coatings; 3) concrete repairs to all four clarifiers.

# Project Drivers and Needs to be Met by the Project

The primary project driver is asset management. This project addresses the deficiencies with the existing Final Clarifiers Nos. 1 - 4 as identified in the Master Plan (Project No. 14). The concrete tanks are from 1931 and the mechanical equipment is from the late 1960s and the units have operated continuously since that time.

### Project Status - Describe what work, if any has been completed or underway for this project

This project was identified both in the 2018 Master Plan (Project No. 14) and in a 2016 concrete report by Corrosion Probe. This project scope consists of the replacement of the four each drive mechanisms, scraper mechanisms, center wells, and associated mechanical equipment. The work anticipated to begin construction in 2024 and finish in 2025.

| Annual Cost Impact              |    |     |   |  |
|---------------------------------|----|-----|---|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |
| Debt Service                    | \$ |     | - |  |
| Net                             | \$ |     | - |  |

| Revenue Impact                |      |
|-------------------------------|------|
| Gain/(Loss) in Annual Revenue | N/A  |
| Assessment, Contribution      | N/A  |
| in Aid-of-Construction        | IN/A |
| Other                         |      |

| Borrowing Information |         |  |
|-----------------------|---------|--|
| Interest Rate         | 5.5000% |  |
| Term (Years)          | 30      |  |

| Explanation if Necessary                       |  |  |
|--|--|--|
| Annual cost impact to be determined as needed. |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

| Project No.         | AD-S-22          |                         |
|---------------------|------------------|-------------------------|
| <b>Project Name</b> | WWTP FINAL CLARI | FIER 1-4 REHABILITATION |

| Prior Project Cost       |    |           |
|--------------------------|----|-----------|
| Estimated Project Costs: | 2  | 023-2028  |
| LCA Staff                | \$ | 40,000    |
| Land Acquisition         | \$ | -         |
| Construction/Equipment   | \$ | 1,600,000 |
| Professional Services    | \$ | 80,000    |
| Other                    |    |           |
| Contingencies            | \$ | 80,000    |
| Total Project Cost       | \$ | 1,800,000 |

| Project Estimate Level |                     |  |  |  |
|------------------------|---------------------|--|--|--|
|                        | Conceptual Estimate |  |  |  |
| Preliminary Estimate   |                     |  |  |  |
| х                      | Budget Estimate     |  |  |  |
|                        | Definitive Estimate |  |  |  |

| Requested in this | 4 | 1,800,000 |
|-------------------|---|-----------|
| Capital Program   | Ģ | 1,800,000 |

|          | Need        |    | Need    | Phase of Work |
|----------|-------------|----|---------|---------------|
| 2        | 2023 Budget | \$ | -       |               |
| 1st Year | 2024        | \$ | 900,000 |               |
| 2nd Year | 2025        | \$ | 900,000 |               |
| 3rd Year | 2026        |    |         |               |
| 4th Year | 2027        | \$ |         |               |
| 5th Year | 2028        | \$ | -       |               |

| Project Name  | WWTP PRIMARY SLUDGE DIGESTER FEED LINE REPLACEMENT |             |           |           |          |              |         |
|---------------|--|-------------|-----------|-----------|----------|--------------|---------|
| Budget Area   | Wastewater <b>Department</b> Operations            |             |           | Date      | 7/1/2023 | Project No.  | AD-S-23 |
| Location      | Allentown  |             |           | Prj. Type | LCA-MCI  | Prj. Funding | CCRC    |
| Prj. Category | Primary  | AM - Varies | Secondary | Sys Imp   | Prep     | arer         | CEV     |

|   | Purpose of Expenditure (check all that apply)                     |   |                                      |  |
|---|---|---|--------------------------------------|--|
|   | New Facility Correct Known or Potential Safety Issue              |   |                                      |  |
| Х | X Existing Facility - Rehabilitation/Upgrade Equipment Obsolete   |   |                                      |  |
|   | Scheduled Replacement Comply with Regulatory Requirements         |   | Comply with Regulatory Requirements  |  |
|   | Improved Service X Equipment/Infrastructure at End of Useful Life |   |                                      |  |
|   | Study   | Х | Other (explain): Optimize operations |  |

| Additional Information                                   |     |                                     |      |
|--|-----|-------------------------------------|------|
| Expected Useful Life (Years)  40  Project inception date |     |                                     |      |
| Approx. No. of Customers Benefitted                      | *   | Project inception date              | 2018 |
| s this System part of a Common User Rate?  N/A           |     |                                     |      |
| Will the Project Require Obtaining Land Rights           | N/A | Anticipated Project completion date | 2025 |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

#### **Detailed Project Description**

This project involves the replacement of two parallel 6-inch diameter cast iron primary sludge lines, each 1,500 linear feet in length (3,000 LF total) with new 8-inch glass lined ductile iron pipe and cleanout structures. Glass lined pipe is typically utilized for conveyance of sludge, which requires low interior wall surface friction. The original cast iron pipe is in poor condition, experiences frequent blockages and limits the thickness of sludge that can be conveyed through this line.

#### Project Drivers and Needs to be Met by the Project

The primary project drivers for this project is system improvement and asset management. The existing primary sludge lines have experienced a history of failure due to blockages and continuous build up with grease, increasing line pressure on the primary sludge pumps resulting in the need to pump thinner sludge, which has an adverse impact on digester capacity. Replacement with new glass lined DIP and cleanout structures will reduce line pressure and enable a thicker sludge to be conveyed to the digesters, thereby optimizing digester operation/capacity.

# Project Status - Describe what work, if any has been completed or underway for this project

This project was identified in the 2018 Master Plan as a component of Project Proposal No. 3. Preliminary engineering and design are being performed in 2023 with construction anticipated to commence in 2024.

| Annual Cost Impact              |    |     |   |  |  |
|---------------------------------|----|-----|---|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |
| Debt Service                    | \$ |     | - |  |  |
| Net                             | \$ |     |   |  |  |

| Revenue Impact                |      |
|-------------------------------|------|
| Gain/(Loss) in Annual Revenue | N/A  |
| Assessment, Contribution      | N/A  |
| in Aid-of-Construction        | IN/A |
| Other                         |      |

| Borrowing Information |         |  |
|-----------------------|---------|--|
| Interest Rate         | 5.5000% |  |
| Term (Years)          | 30      |  |

| Explanation if Necessary                      |                          |  |
|---|--------------------------|--|
| nnual cost impact to be determined as needed. |                          |  |
|   |                          |  |
|   |                          |  |
|   | Explanation if Necessary |  |

| Project No.  | AD-S-23         |                                     |
|--------------|-----------------|-------------------------------------|
| Project Name | WWTP PRIMARY SL | UDGE DIGESTER FEED LINE REPLACEMENT |

| Prior Project Cost       |    | 0         |  |  |  |
|--------------------------|----|-----------|--|--|--|
| Estimated Project Costs: | 2  | 2023-2028 |  |  |  |
| LCA Staff                | \$ | 10,000    |  |  |  |
| Land Acquisition         | \$ | -         |  |  |  |
| Construction/Equipment   | \$ | 1,100,000 |  |  |  |
| Professional Services    | \$ | 120,000   |  |  |  |
| Other                    |    |           |  |  |  |
| Contingencies            | \$ | 70,000    |  |  |  |
| Total Project Cost       | \$ | 1,300,000 |  |  |  |

|   | Project Estimate Level |  |  |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |  |  |  |
| Х | Budget Estimate        |  |  |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |  |  |

| Requested in this | Ļ | 1,300,000 |
|-------------------|---|-----------|
| Capital Program   | Þ | 1,300,000 |

|          |             | Need       | Phase of Work                                |
|----------|-------------|------------|--|
|          | 2023 Budget | \$ -       |  |
| 1st Year | 2024        | \$ 600,000 | final design, bidding, commence construction |
| 2nd Year | 2025        | \$ 700,000 | construction                                 |
| 3rd Year | 2026        | \$ -       |  |
| 4th Year | 2027        | \$ -       |  |
| 5th Year | 2028        | \$ -       |  |

| Project Name  | SOURCE REDUCTION PLAN - I/I ELIMINATION PROGRAM |            |                                |         |              |             |         |  |  |
|---------------|---|------------|--------------------------------|---------|--------------|-------------|---------|--|--|
| Budget Area   | Wastewater                                      | Department | Capital Works                  | Date    | 7/1/2023     | Project No. | AD-S-26 |  |  |
| Location      | <b>Location</b> Allentown                       |            | Prj. Type                      | LCA-MCI | Prj. Funding | CCCR        |         |  |  |
| Prj. Category | Primary   | Regulatory | atory Secondary CA/OS Preparer |         | PMD/JP       |             |         |  |  |

|       | Purpose of Expenditure (check all that apply)        |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       | New Facility Correct Known or Potential Safety Issue |  |  |  |  |  |  |
| Х     | Existing Facility - Rehabilitation/Upgrade           |  | Equipment Obsolete                             |  |  |  |  |
|       | Scheduled Replacement                                |  | Comply with Regulatory Requirements            |  |  |  |  |
|       | Improved Service                                     |  | Equipment/Infrastructure at End of Useful Life |  |  |  |  |
| Study |  |  | Other (explain):                               |  |  |  |  |

| Additional Information  |   |                                     |      |  |  |
|---|---|-------------------------------------|------|--|--|
| Expected Useful Life (Years) 20 Project inconting date        |   |                                     |      |  |  |
| Approx. No. of Customers Benefitted  * Project inception date |   |                                     |      |  |  |
| Is this System part of a Common User Rate?                    | N/A Anticipated Project completion date |                                     |      |  |  |
| Will the Project Require Obtaining Land Rights                | N/A                                     | Anticipated Project completion date | 2034 |  |  |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

# **Detailed Project Description**

As part of the Act 537 planning effort, each Signatory was asked to prepare an inflow and infiltration plan (i.e. a "Source Reduction Plan" or "SRP"). Using the 2021 flow characterization study data, the City prepared a 10 year SRP in the Fall of 2022. The City's prior I&I commitment to the EPA concludes in late 2023, as the design of "Year 1" of the SRP plan commenced in Q2 of 2023. "Year 1" SRP project consists of a combination of internal pipe lining, internal pipe grouting, and potential dig-up repairs and construction will begin in 2024, along with the design of "Year 2". This pattern will continue through 10 years' worth of construction cycles.

# Project Drivers and Needs to be Met by the Project

The primary project driver is regulatory (project is a major proposed component of the Act 537 Plan to be submitted to DEP in March 2025). The project also is required by the 2020 Lease Concession Amendment with the City. LCA will contribute \$650,000 per year toward this program. The remainder of the project costs can be recaptured via the CCRC mechanism of the Lease.

### Project Status - Describe what work, if any has been completed or underway for this project

**Revenue Impact** 

N/A N/A

The Year 1 design is underway. City approval of the Year 1 design is anticipated on or before October 1, 2023.

| Annual Cost Impact              |    |     |   |  |  |  |  |
|---------------------------------|----|-----|---|--|--|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |  |  |
| Debt Service                    | \$ |     | - |  |  |  |  |
| Net                             | \$ |     | - |  |  |  |  |

| Operating - Increase/(Decrease) | N/A  |   |
|---------------------------------|------|---|
| Debt Service                    | \$ - |   |
| Net                             | \$   | - |
|                                 |      |   |
| Borrowing Information           |      |   |
|                                 |      |   |

| Borrowing Information |         |  |  |  |  |
|-----------------------|---------|--|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |  |
| Term (Years)          | 30      |  |  |  |  |

# **Explanation if Necessary**

Annual cost impact to be determined as needed. The project is funded by the LCA Allentown Division per requirements of the 2020 Lease Amendment.

| Project No.         | AD-S-26          |                                  |
|---------------------|------------------|----------------------------------|
| <b>Project Name</b> | SOURCE REDUCTION | N PLAN - I/I ELIMINATION PROGRAM |

| Prior Project Cost       | \$        | -          |  |  |  |
|--------------------------|-----------|------------|--|--|--|
| Estimated Project Costs: | 2023-2028 |            |  |  |  |
| LCA Staff                | \$        | 200,000    |  |  |  |
| Land Acquisition         | \$        | -          |  |  |  |
| Construction/Equipment   | \$        | 21,000,000 |  |  |  |
| Professional Services    | \$        | 2,000,000  |  |  |  |
| Other                    | \$        | -          |  |  |  |
| Contingencies            | \$        | 600,000    |  |  |  |
| Total Project Cost       | \$        | 23,800,000 |  |  |  |

|   | Project Estimate Level |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |  |
| X | Budget Estimate        |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |

| Requested in this | ć | 22 000 000 |
|-------------------|---|------------|
| Capital Program   | Ģ | 23,000,000 |

|               |             | Need            | Phase of Work           |
|---------------|-------------|-----------------|-------------------------|
|               | 2023 Budget | \$<br>800,000   | design                  |
| 1st Year      | 2024        | \$<br>3,000,000 | design and construction |
| 2nd Year      | 2025        | \$<br>5,000,000 | design and construction |
| 3rd Year      | 2026        | \$<br>5,000,000 | design and construction |
| 4th Year      | 2027        | \$<br>5,000,000 | design and construction |
| 5th Year 2028 |             | \$<br>5,000,000 | design and construction |

| Project Name       | KIWWTP REDUNDANT POWER SUPPLY                                    |           |                                       |           |         |              |     |
|--------------------|--|-----------|---------------------------------------|-----------|---------|--------------|-----|
| <b>Budget Area</b> | ta Wastewater Department Capital Works Date 7/1/2023 Project No. |           |                                       |           |         | AD-S-27      |     |
| Location           |  | Allentown |                                       | Prj. Type | Regular | Prj. Funding | LCA |
| Prj. Category      | Primary  | Sys Imp   | Sys Imp Secondary Regulatory Preparer |           | CEV     |              |     |

|   | Purpose of Expenditure (check all that apply)                     |   |                                     |  |  |  |
|---|---|---|-------------------------------------|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue              |   |                                     |  |  |  |
|   | Existing Facility - Rehabilitation/Upgrade                        |   | Equipment Obsolete                  |  |  |  |
|   | Scheduled Replacement   | Х | Comply with Regulatory Requirements |  |  |  |
| Х | X Improved Service Equipment/Infrastructure at End of Useful Life |   |                                     |  |  |  |
|   | Study Other (explain):  |   |                                     |  |  |  |

| Additional Information  |     |                                     |      |  |
|---|-----|-------------------------------------|------|--|
| expected Useful Life (Years)  N/A  Project incontion data     |     |                                     |      |  |
| Approx. No. of Customers Benefitted  * Project inception date |     |                                     |      |  |
| Is this System part of a Common User Rate?                    | N/A | Anticipated Project completion date |      |  |
| Will the Project Require Obtaining Land Rights                | N/A | Anticipated Project completion date | 2028 |  |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

#### **Detailed Project Description**

The Kline's Island Wastewater Treatment Plant is provided electrical service from two 12.4KV power transmission line feeds from one PPL substation, located about one half mile north of the plant. For improved system resilience and to avoid plant overflows and compliance violations due to extended power outages, a third electrical feed from a separate PPL substation is needed.

# Project Drivers and Needs to be Met by the Project

Facility resilience and compliance with regulatory requirements are the primary drivers for this project.

### Project Status - Describe what work, if any has been completed or underway for this project

No work has been done to date.

| Annual Cost Impact              |    |     |   |  |  |  |
|---------------------------------|----|-----|---|--|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |  |
| Debt Service                    | \$ |     | - |  |  |  |
| Net                             | \$ |     | - |  |  |  |

| Borrowing Information |         |  |  |  |
|-----------------------|---------|--|--|--|
| Interest Rate         | 5.5000% |  |  |  |
| Term (Years)          | 30      |  |  |  |

| Revenue Impact                     |      |  |  |  |
|------------------------------------|------|--|--|--|
| Gain/(Loss ) in Annual Revenue N/A |      |  |  |  |
| Assessment, Contribution           | N/A  |  |  |  |
| in Aid-of-Construction             | IN/A |  |  |  |
| Other                              |      |  |  |  |

| Explanation if Necessary   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Annual cost impact to be determined as needed. Project funding is LCA. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| Project No.         | AD-S-27        |  |
|---------------------|----------------|--|
| <b>Project Name</b> | KIWWTP REDUNDA |  |

| Prior Project Cost       | \$        | -       |  |
|--------------------------|-----------|---------|--|
| Estimated Project Costs: | 2023-2028 |         |  |
| LCA Staff                | \$        | 20,000  |  |
| Land Acquisition         | \$        | -       |  |
| Construction/Equipment   | \$        | 600,000 |  |
| Professional Services    | \$        | 100,000 |  |
| Other                    | \$        | -       |  |
| Contingencies            | \$        | 50,000  |  |
| Total Project Cost       | \$        | 770,000 |  |

|   | Project Estimate Level |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |  |
| х | Budget Estimate        |  |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |  |

| Requested in this | ć | 770,000 |
|-------------------|---|---------|
| Capital Program   | Þ | 770,000 |

| Need     |             | Need | Phase of Work |                                 |
|----------|-------------|------|---------------|---------------------------------|
|          | 2023 Budget | \$   | -             |                                 |
| 1st Year | 2024        | \$   | -             |                                 |
| 2nd Year | 2025        | \$   | 120,000       | Preliminary planning and design |
| 3rd Year | 2026        | \$   | 500,000       | Construction                    |
| 4th Year | 2027        | \$   | 150,000       | Construction                    |
| 5th Year | 2028        |      |               |                                 |

| Project Name WWTP WET WEATHER CAPACITY ENHANCEMENT - TERTIARY BYPASS |            |            |               |            |          |              |         |
|--|------------|------------|---------------|------------|----------|--------------|---------|
| <b>Budget Area</b>   | Wastewater | Department | Capital Works | Date       | 7/1/2023 | Project No.  | AD-S-28 |
| Location   |            | Allentown  |               | Prj. Type  | LCA-MCI  | Prj. Funding | CCCR    |
| Prj. Category  | Primary    | Sys Imp    | Secondary     | Efficiency | Prep     | arer         | CEV     |

|   | Purpose of Expenditure (check all that apply)                     |  |                    |  |  |  |
|---|---|--|--------------------|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue              |  |                    |  |  |  |
| Х | X Existing Facility - Rehabilitation/Upgrade Equipment Obsolete   |  | Equipment Obsolete |  |  |  |
|   | Scheduled Replacement Comply with Regulatory Requirements         |  |                    |  |  |  |
| Х | X Improved Service Equipment/Infrastructure at End of Useful Life |  |                    |  |  |  |
|   | Study X Other (explain): Regulatory                               |  |                    |  |  |  |

| Additional Information                                 |     |                                     |      |  |  |
|--|-----|-------------------------------------|------|--|--|
| Expected Useful Life (Years) 50 Project incortion data |     |                                     |      |  |  |
| Approx. No. of Customers Benefitted                    | *   | Project inception date              |      |  |  |
| Is this System part of a Common User Rate?             | N/A | Anticipated Project completion date |      |  |  |
| Will the Project Require Obtaining Land Rights         | N/A | Anticipated Project completion date | 2025 |  |  |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

#### **Detailed Project Description**

The purpose of this project (Phase 1) is to facilitate an increase in wet weather capacity of the plastic media trickling filter (PMTF) effluent pump station by resolving a hydraulic bottleneck between the Intermediate Settling Tanks (ISTs) and the Rock Media Trickling Filters (RMTFs). In a hydraulic capacity study performed by Kleinfelder Engineering, the capacity of the PMTF effluent pump station is limited to 70 mgd due to the gravity flow limitation of 70 mgd between the ISTs and the RMTFs. Removing this bottleneck will allow the PMTF effluent pump station to convey 100 mgd of flow. Phase 1 project consists of construction of a diversion pipe to be operated during peak weather events to route a portion of PMTF effluent flow directly to the final clarifiers (instead of the ISTs) for final settling prior to disinfection.

# Project Drivers and Needs to be Met by the Project

The project drivers are Regulatory and Efficiency. The Phase 1 improvements will facilitate a wet weather treatment capacity increase to 100 MGD. Future Phase 2 project will involve a treatment capacity expansion to 120 MGD. The design of the 120 MGD expansion must be completed by 2028.

# Project Status - Describe what work, if any has been completed or underway for this project

Preliminary design commenced in 2022 and final design will be completed in 2023. Construction is anticipated to be completed in 2025, in parallel with the Main and Auxiliary Pump Station Improvements.

| Annual Cost Impact                  |    |  |   |  |  |  |
|-------------------------------------|----|--|---|--|--|--|
| Operating - Increase/(Decrease) N/A |    |  |   |  |  |  |
| Debt Service                        | \$ |  | - |  |  |  |
| Net                                 | \$ |  | - |  |  |  |

| Borrowin      | g Information |
|---------------|---------------|
| Interest Rate | 5.5000%       |
| Term (Vears)  | 30            |

| Revenue Impact                |     |  |  |  |  |
|-------------------------------|-----|--|--|--|--|
| Gain/(Loss) in Annual Revenue | N/A |  |  |  |  |
| Assessment, Contribution      | N/A |  |  |  |  |
| in Aid-of-Construction        | N/A |  |  |  |  |
| Other                         |     |  |  |  |  |

| Explanation if Necessary                       |  |  |  |  |  |
|--|--|--|--|--|--|
| annual cost impact to be determined as needed. |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

| Project No.  | AD-S-28        |  |
|--------------|----------------|--|
| Project Name | WWTP WET WEATH | IER CAPACITY ENHANCEMENT - TERTIARY BYPASS |

| Prior Project Cost       |    | 40,000    |
|--------------------------|----|-----------|
| Estimated Project Costs: | 2  | 2023-2028 |
| LCA Staff                | \$ | 50,000    |
| Land Acquisition         | \$ | -         |
| Construction/Equipment   | \$ | 1,100,000 |
| Professional Services    | \$ | 200,000   |
| Other                    |    |           |
| Contingencies            | \$ | 150,000   |
| Total Project Cost       | \$ | 1,540,000 |

| Requested in this | ć | 1 100 000 |
|-------------------|---|-----------|
| Capital Program   | ۶ | 1,100,000 |

|   | Project Estimate Level |  |  |  |  |
|---|------------------------|--|--|--|--|
|   | Conceptual Estimate    |  |  |  |  |
|   | Preliminary Estimate   |  |  |  |  |
| X | Budget Estimate        |  |  |  |  |
|   | Definitive Estimate    |  |  |  |  |

|          |          | Need            | Phase of Work                     |
|----------|----------|-----------------|-----------------------------------|
| 202      | 3 Budget | \$<br>-         |                                   |
| 1st Year | 2024     | \$<br>100,000   | Final design, permitting, bidding |
| 2nd Year | 2025     | \$<br>1,000,000 | construction                      |
| 3rd Year | 2026     |                 |                                   |
| 4th Year | 2027     |                 |                                   |
| 5th Year | 2028     |                 |                                   |

| Project Name       | MISCELLANEOUS ACT 537 PLANNING, FINANCIAL AND LEGAL REVIEWS |           |  |       |         |              |         |
|--------------------|---|-----------|--|-------|---------|--------------|---------|
| <b>Budget Area</b> | Wastewater Department Capital Works Date 7/1/2023           |           |  |       |         | Project No.  | AD-S-29 |
| Location           |   | Allentown |  |       | Regular | Prj. Funding | LCA     |
| Prj. Category      | Primary Regulatory Secondary                                |           |  | CA/OS | Prep    | parer        | PMD     |

|   | Purpose of Expenditure (check all that apply)                   |                    |                                     |  |  |  |
|---|---|--------------------|-------------------------------------|--|--|--|
|   | New Facility Correct Known or Potential Safety Issue            |                    |                                     |  |  |  |
| Х | Existing Facility - Rehabilitation/Upgrade                      | Equipment Obsolete |                                     |  |  |  |
|   | Scheduled Replacement   | Х                  | Comply with Regulatory Requirements |  |  |  |
|   | Improved Service Equipment/Infrastructure at End of Useful Life |                    |                                     |  |  |  |
|   | Study Other (explain):  |                    |                                     |  |  |  |

| Additional Information                                       |                                     |                        |  |  |
|--|-------------------------------------|------------------------|--|--|
| Expected Useful Life (Years)                                 | 40                                  | Project inception date |  |  |
| Approx. No. of Customers Benefitted * Project inception date |                                     |                        |  |  |
| Is this System part of a Common User Rate? N/A               |                                     |                        |  |  |
| Will the Project Require Obtaining Land Rights               | Anticipated Project completion date | 2025                   |  |  |

<sup>\*</sup>All customers of the City of Allentown, City signatories and Western Lehigh signatories.

#### **Detailed Project Description**

This project is related to miscellaneous Act 537 planning items funded by the LCA Allentown Division. The exact nature of legal reviews related to the Act 537 Plan are currently unknown but will captured under this project detail sheet. Miscellaneous engineering items not paid by the City's AO fund will be captured here.

### Project Drivers and Needs to be Met by the Project

The primary project driver is regulatory. This project is also a component of the Interim Act 537 Plan submitted to DEP in September 2020. The Final Act 537 Plan is due to DEP by March 2025.

#### Project Status - Describe what work, if any has been completed or underway for this project

The 2023 budget included the following projects funded by the LCA Allentown Division: (1) wet weather pilot study at KIWWTP; (2) City of Allentown interceptor inspections; (3) miscellaneous engineering services. 2024 and 2025 will include miscellaneous engineering services related to the completion of the Act 537 Plan.

| Annual Cost Impact              |    |     |   |  |  |
|---------------------------------|----|-----|---|--|--|
| Operating - Increase/(Decrease) |    | N/A |   |  |  |
| Debt Service                    | \$ |     | - |  |  |
| Net                             | \$ |     | - |  |  |

| Revenue Impact                |      |
|-------------------------------|------|
| Gain/(Loss) in Annual Revenue | N/A  |
| Assessment, Contribution      | N/A  |
| in Aid-of-Construction        | IN/A |
| Other                         |      |

| Borrowing Information |         |  |  |
|-----------------------|---------|--|--|
| Interest Rate         | 5.5000% |  |  |
| Term (Years)          | 30      |  |  |

| Explar | nation | if Ne | ecessary |
|--------|--------|-------|----------|

Annual cost impact to be determined as needed. The project is funded by the LCA Allentown Division.

| Project No.  | AD-S-29         |  |
|--------------|-----------------|--|
| Project Name | MISCELLANEOUS A | CT 537 PLANNING, FINANCIAL AND LEGAL REVIEWS |

| Prior Project Cost       | \$        | -         |  |
|--------------------------|-----------|-----------|--|
| Estimated Project Costs: | 2023-2028 |           |  |
| LCA Staff                | \$        | 200,000   |  |
| Land Acquisition         | \$        | -         |  |
| Construction/Equipment   | \$        | -         |  |
| Professional Services    | \$        | 1,250,000 |  |
| Other                    | \$        | -         |  |
| Contingencies            | \$        | 100,000   |  |
| Total Project Cost       | \$        | 1,550,000 |  |

| Project Estimate Level |                      |  |  |  |  |  |
|------------------------|----------------------|--|--|--|--|--|
|                        | Conceptual Estimate  |  |  |  |  |  |
|                        | Preliminary Estimate |  |  |  |  |  |
| х                      | Budget Estimate      |  |  |  |  |  |
|                        | Definitive Estimate  |  |  |  |  |  |

| Requested in this | ć | 300.000 |
|-------------------|---|---------|
| Capital Program   | ٧ | 300,000 |

|             |      | Need            | Phase of Work                        |
|-------------|------|-----------------|--------------------------------------|
| 2023 Budget |      | \$<br>1,250,000 | Miscellaneous Act 537 planning items |
| 1st Year    | 2024 | \$<br>200,000   | Miscellaneous Act 537 planning items |
| 2nd Year    | 2025 | \$<br>100,000   | Miscellaneous Act 537 planning items |
| 3rd Year    | 2026 | \$<br>-         |                                      |
| 4th Year    | 2027 | \$<br>-         |                                      |
| 5th Year    | 2028 | \$<br>-         |                                      |